

All Saints

EPISCOPAL CHURCH

The Fifth Sunday after Epiphany
February 5, 2023
The Holy Eucharist at 10:15am

*Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*



The Word of God

At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.

The Opening Acclamation

Celebrant Blessed be the one, holy, and living God. (†)

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn/Anthem

Christ, Be Our Light

Bernadette Farrell

Verses sung by the choir. Please join in all refrains.

1. Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day. _____

2. Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has power to save us. Make us your living voice. **Refrain**
3. Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed. **Refrain**
4. Longing for shelter, many are homeless, longing for warmth, many are cold.
Make us your building, sheltering others, wall made of living stone. **Refrain**

5. Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, making your kingdom come. **Refrain**

Christ, Be Our Light. Words and Music: Bernadette Farrell.
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The Salutation and Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Seated

The Lesson

1 Corinthians 2:1-12

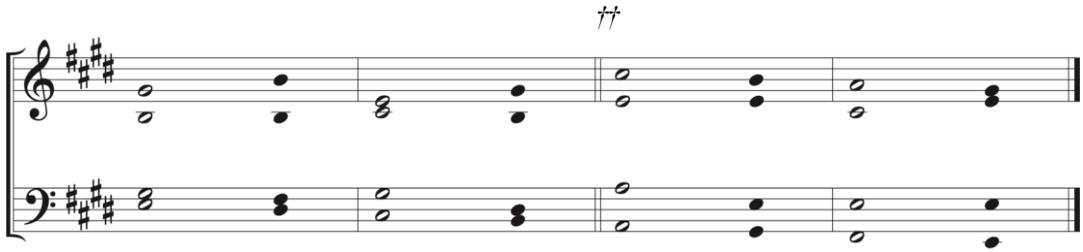
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.
People **Thanks be to God.**



- 1 Hallelujah! Happy are they who fear the | **Lord** *
and have great delight in his com- | **mandments!**
- 2 Their descendants will be mighty in the | **land;** *
the generation of the upright will be | **blest.**
- 3 Wealth and riches will be in their | **house,** *
and their righteousness will last for | **ever.**
- 4 Light shines in the darkness for the | **upright;** *
the righteous are merciful and full of com- | **passion.**
- 5 It is good for them to be generous in | **lending** *
and to manage their affairs with | **justice.**
- 6 For they will never be | **shaken;** *
the righteous will be kept in everlasting re- | **membrance.**
- 7 They will not be afraid of any evil | **rumors;** *
their heart is right; they put their trust in the | **Lord.**
- 8 Their heart is established and will not | **shrink,** *
until they see their desire upon their | **enemies.**

††(*second half of chant*)

- 9 They have given freely to the | **poor,** *
and their righteousness stands fast for ever;
they will hold up their head with | **honor.**

Standing as able

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll and Christopher Walker

Choir, then all:

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - - ia! ___

The Cantor adds a proper verse. All repeat the Alleluia.

Text and Music: Fintan O'Carroll and Christopher Walker, © 1985, OCP, 5536 NE Hassalo, Portland, OR 97213.
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The Holy Gospel

Matthew 5:13-20

*As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart
to signify God in our minds, on our lips, and in our hearts.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated

The Sermon

The Rev. Andria Skornik

Standing as able

The Nicene Creed

Enriching Our Worship

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Standing as able

Prayers of the People

Leader Lord Christ, you came to be born as one of us and your light shone past boundaries of human understanding, drawing all peoples into your fold. As the wise of old offered gifts at your birth, we offer our hearts and our prayers:

[Silence]

For your Holy Church throughout the world, especially the Archbishop of Canterbury, our Presiding Bishop, our own Bishop, and the clergy at All Saints, that they may follow your guiding star to the truth of your loving presence among us and find their way to unity in service to you and your world. God of love and light,

People Hear our prayer.

For the leaders of this and every nation, that they may follow your light and lead us into the ways of justice and peace for all people.

God of love and light,

Hear our prayer.

For this community that we may perceive your glory in the natural beauty of Oregon and in each person we meet, that we may respond in love and service.

God of love and light,

Hear our prayer.

For the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, refugees everywhere, and all who are in any way afflicted. We pray especially for Susanne Bateman; Darek Jenkins; Daniel Noland; Leah Dieterich (daughter of Steve & Tina Dieterich); Art Chalew; Marjorie Navarro; Jerry Meter; Ron & Shirley Jones; Janet Cotton; Joan Carella; Marillyn Donaldson; Margaret Rahr; and Linda Burrell. *[People add their own petitions]*. God of love and light,

Hear our prayer.

For Nancy Schrick and Pam Kirk (friend of Denise Searles) *[People add their own petitions]* and all who have gone before us through the gate to death, that they rest eternally in your healing embrace, and for those who mourn, that your love may bring them solace and hope. God of love and light,

Hear our prayer.

In thanksgiving for the rich cultural variety of our world, for the beauty of human artistry and imagination, and for your glorious light which shines forth for people in all times and all places. [*People add their own thanksgivings*]
God of love and light,

Hear our prayer.

In thanksgiving for the rich cultural variety of our world, for the beauty of human artistry and imagination, and for your glorious light which shines forth for people in all times and all places. [*People add their own thanksgivings*]
God of love and light,

Hear our prayer.

Deacon In the light of your guiding star, we bring our repentance for all that separates us from you and one another. [*Silence*]

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution follows

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh___

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh___

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh___

1. mine, _____ I'm gon - na let it shine, ___ Let it
 2. go, _____ I'm gon - na let it shine, ___ Let it
 3. me, _____ I'm gon - na let it shine, ___ Let it

Oh___

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

This Little Light of Mine, #221 from *Lift Every Voice and Sing II*.
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All stand as able

Presentation of the Offering

The Doxology

Puer Nobis

Praise God, from whom all blessings flow;
 In heav'n above and earth below;
 Give thanks to God in love made known:
 Creator, Word, and Spirit, one. Amen.

Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant chants the preface.

Sanctus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

Hea - ven and earth are full, — full — of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes — in the Name of the Lord. —

Ho - san - na in the high - est, ho - san - na in the high - est.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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Standing, sitting or kneeling as able

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken though the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,**
we proclaim his resurrection,
we await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the (†) Holy Spirit. In the fullness of time, put all things in
subjection under your Christ, and bring us to that heavenly country where, with

Mary, Joseph and all your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer



Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

All:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing, Inc.
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The Breaking of the Bread Anthem

“Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

S-164. Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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The Communion of the People

Everyone is invited to come forward to receive Communion at this time.

Gluten free bread is available upon request.

To receive a blessing, simply cross your arms over your chest to indicate that preference.

Music at the Communion

Hymn 482

“Lord of all hopefulness”

Slane



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Lord of all hopefulness, Lord of all joy, #482 from *The Hymnal 1982* — Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*. OneLicense.net A-706704.

The Post-communion Prayer

Standing or kneel as able

Celebrant Let us pray.

People **Loving God,**

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The Blessing (†)

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Lord, whose love through humble service, #610 from *The Hymnal 1982* — Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly.

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Dismissal

Clergy says the dismissal. The People respond, "Thanks be to God. Alleluia. Alleluia."

Postlude

Caprice

Clérambault

What's Happening at All Saints

Wednesday, February 8 - Outreach/Social Justice Advocacy Group Meeting: This is a reminder that our next Outreach/Social Justice Advocacy Group meeting is scheduled for February 8 at 11:00 a.m. in the Guild Room. We'll have coffee and snacks. All are welcome to attend.

Sunday, February 12 – Art Exhibit after the 10:15 service in the Parish Hall. We're welcoming local Artist Olivia Serril to share her incredible paintings of places at All Saints. We'll welcome her with a fun Valentine reception. Using oils, Google maps, meticulous detail and lots of time, Olivia recreates landscapes on canvas, translating her passion for the topographical world into a tangible, gorgeous work of art. It's so wonderful to host her artwork here, as our first solo show exhibit and an expression of the Woodstock Commons, where All Saints is a neighborhood hub of friendship, art, and culture.

Sunday, February 12 - Coffee with the Rector: All Saints Youth are invited to join Rev. Andria for cookies and conversation in her office after the 10:15am service.

Sunday, March 12 - Master Plan Building Tour: Join members of the Master Plan Committee after the 10:15am service on Sunday, March 12 for a walk and talk through of possibilities we are looking at in the renovation and updating of our building. If you would like a tour on another Sunday or midweek, please contact Nancy Carr njcarror09@gmail.com to schedule.

Supper Club 2023 Sign-up Happening Now: If you're looking for a fun night out or a great way to meet new people and get connected at All Saints, we invite you to join a Supper Club. Supper Clubs are monthly gatherings where people, married or single, with or without the kids, can gather for fun, food and fellowship. If you are new to our community or if you've been around for years, there's a Supper Club just for you. Dinners are held in a casual, but lively setting of six to ten people in a variety of settings—someone's home, at the church, at a restaurant, in a park—many options! The host provides the main meal, and the guests fill in the rest.

Group sign-ups are in February and the first hosted supper is in March. We will have a kick-off potluck at the church in early March where we will announce the groups, go over the protocols, and set dates for your group to gather. Sign-ups will be in the Parish Hall after each service. If you prefer, you can email Laurie McDowell at sandlmcd@yahoo.com. Please sign up by Feb 19 so we can put groups together. New friends are waiting to meet you! Join a Supper Club today!

Lenten Offerings

Immerse Bible Reading Group in Lent: Are you looking to become more familiar with the Bible? Would you like to read through Bible texts with others in a “book club” format? A new group is forming to read through the first five books of the Bible over 9 weeks. Using the “*Immerse: Beginnings*” text as our guide, participants will read each week’s assigned section prior to coming together for discussion. The group will meet at 6pm Wednesdays beginning February 22. The first gathering will take place in the Guild Room prior to the Ash Wednesday service with remaining 8 sessions on zoom. Copies of the book (\$11/ea - scholarships available) will be available at the first session. For more information or to sign-up for the group contact the group facilitator - joedonaldson@comcast.net.

Wednesday, March 3 at Noon and 7:00 p.m.: Begin your Lenten journey at one of these contemplative services that include the Imposition of Ashes and Eucharist. All are welcome to attend and everyone may receive Communion. Our noon service is an intimate, spoken service in the Chapel. Our evening service has choral music and takes place in the main worship space and will also be streamed on Facebook Live.

Lenten Noon Services & Boundless Compassion Study: In the Introduction of Boundless Compassion, Donald McNeill, Douglas Morrison and Henri Nouwen are quoted with the following: “Compassion asks us to go where it hurts, to enter places of pain, to share in brokenness, fear, confusion, and anguish. Compassion challenges us to cry out with those in misery, to mourn with those who are lonely, to weep with those in tears. Compassion requires us to be weak with the weak, vulnerable with the vulnerable, and powerless with the powerless. Compassion means full immersion in the condition of being human.”

During Lent we invite you to join us at our Wednesday Lenten noon services of Communion followed by a brown bag discussion focused on weekly topics/questions from the book, Boundless Compassion, by Joyce Rupp. The book is divided into six week chapters with daily readings. Books are available at Annie Blooms, Broadway Books, Powell’s on Hawthorne and Amazon. See Constance+ if you need assistance in borrowing or purchasing a book.

Parish Updates

Outreach Ministries Saturday, January 28: This past Saturday we served 58 guests with Hygiene items; 117 guests with Hot Meals and 271 individuals through the Woodstock Pantry.

Altar Flower Donations: These are a great way to celebrate births, thanksgivings, and memory of loved ones. The sign-up is on the wall to the left when you enter the Parish Hall. A note will be included in the bulletin, and we can have up to 2 per Sunday. Nancy Carr will call you. A \$40 donation is suggested and can be sent to the office, online or place in the offering plate.

Hochhalter, Cara B.. Let Your Light Shine, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. Original source: Cara B. Hochhalter.

All Saints

EPISCOPAL CHURCH

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