

# All Saints

EPISCOPAL CHURCH

The First Sunday of Advent  
November 27, 2022  
The Holy Eucharist at 10:15am

*Welcome to our service. Please worship as you feel comfortable.  
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

Prelude

*Sleepers, Wake!*

Johann Sebastian Bach

## The Word of God

*At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.*

**Celebrant** Blessed are you, holy and living One. (†)

**People** You come to your people and set them free.

Hymn 56

“O come, O come, Emmanuel”

*Veni, veni Emmanuel*

*Verses 1–2*

(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - joice! Re - joice!  
2 show, and teach us in her ways to go.

Em - man - u - el shall come to thee, O Is - ra - el!

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## Lighting of the Advent Candle

**Leader** Come and gather, O People of God!

*Isaiah 2:1-5*

**People** Let us gather at the House of the Lord!

We await the Word, who will lead all nations.

**We await the One who will guide us in Peace.**

Let us – in peace – kindle the light of the Lord.

*The Advent Candle is lit.*

**The Collect of the Day**

Celebrant    The Lord be with you.

**People        And also with you.**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson**

**Isaiah 2:1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

Lector        The Word of the Lord.

**People        Thanks be to God.**



I was glad when they said to me: "Let us go to the house of the Lord."

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- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*  
the assembly of Israel, to praise the Name of the LORD. *Antiphon*
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers. *Antiphon*
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good." *Antiphon*

## Second Lesson

## Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People Thanks be to God.

*Standing as able.*

## Gospel Acclamation

*Advent Alleluias*

Luke Mayernik

*Sung by the choir and repeated.*



*The cantor chants a verse appropriate to the day. The alleluia is then repeated.*

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## The Holy Gospel

**Matthew 24:36-44**

*As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.*

Clergy      The Holy Gospel of our Lord Jesus Christ according to Matthew.

People      **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Clergy      The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dn. Linda Goertz

## The Nicene Creed



We be-lieve in God, Al-might-y, Au-thor of all things that be,  
We be-lieve that Je-sus suf-fered: scourged and scorned and cru-ci-fied;  
We be-lieve in God's own Spir-it, bond-ing all the saints with-in,



Mak-er of the earth and heav-ens, Keep-er of the sky and sea.  
Tak-en from the cross, was bur-ied, True Life there had tru-ly died.  
One Church cath-o-lic, one Church ho-ly, where-for-give-ness frees from sin;



We be-lieve in God's Son, Je-sus, now for us both Lord and Christ,  
We be-lieve that on the third day Christ was raised up from the grave,  
In the bod-y's res-ur-rec-tion, for the break-ing of death's chain



Of the Spir-it and of Mar-y, born to bring a-bun-dant life.  
Then as-cend-ed to God's right hand. He will come to judge and save.  
Gives the life that's ev-er-last-ing. This the faith that we have claimed.

— Sylvia Dunstan

## Prayers of the People

Adapted from Red Door Ministry

*The Prayers of the People during Advent draw on the Great 'O Antiphons' traditionally prayed on the eight days leading up to Christmas, and the basis of the Advent hymn 'O come, O come, Emmanuel'*

**Celebrant** Emmanuel, God with us, ransom of mourning exiles, we wait with eager longing for you. Holy One

**People** **Come among us**

Wisdom from on high, fill us with wisdom that your whole Church may be faithful stewards of your mysteries for the welfare of the world. Holy One

**Come among us**

Lord of might, grant that the leaders of all nations may follow your path of peace and justice, Holy One

**Come among us**

Branch of Jesse's tree, grant that whoever seeks you may find the refuge you offer, and that we learn from you the hospitality that welcomes all into your fellowship. Holy One

**Come among us**

Dayspring from on high, draw near and comfort the hearts of the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, as you strengthen us to perceive their needs and minister to them in the name of your love. We pray especially for Susanne Bateman; Joyce Gustafson; Darek Jenkins; Daniel Noland; Irene Weldon; Gini Rogers (wife of David Shochat); Leah Dieterich (daughter of Steve & Tina Dieterich); Kitty and Jack Zimmerman; Art Chalew; Marjorie Navarro. Holy One

**Come among us**

Key of David, open your heavenly home to all who have gone before us through the gate of death [*People add their own petitions*]. Grant them peace, as you comfort those who mourn. Holy One

**Come among us**

Desire of nations, King of Peace, thank you for all the blessings of this life. For everyone celebrating birthdays this week, especially Deona DeLong; and for those celebrating anniversaries [*People add their own petitions*].

For this season of preparation, for those who love us and mirror your love, and any other blessings we now name. [*People add their own thanksgivings*]. Give us grateful hearts that we may live generous lives. Holy One

**Come among us**

*You may offer your own prayers and thanksgivings, silently or aloud.*

Deacon Emmanuel, God with us, as we eagerly await your coming, we confess the sin that divides us from you and from one another.

*Silence is kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Absolution follows.*

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

## **Welcome and Announcements**

## **The Holy Communion**

*Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.*

*To further connect, please fill out a Connection Card and place in the offering plate.*

### **Offertory Anthem**

*Christ Jesus, Come to Us in Faith*

Rick Modlin

Christ Jesus, come to us in faith with roots in time gone by,  
where stands a cross, its arms outstretched against a burning sky.  
And there beside an empty tomb, the dazzling angels sing  
of grave deprived of victory, and death of savage sting.

Christ Jesus, come to us in hope that looks toward time to be,  
when there will be no harm or hurt beside the crystal sea.  
There all the powers of heaven and earth cast down their crown and cry:  
“Hosanna to the Crucified Who lives and shall not die!”

Christ Jesus, come to us in love, our way through here and now,  
as we bind up earth’s present wounds and deep in worship bow,  
for we remember Calvary and seek Jerusalem,  
but here we live and now we serve the people saved through them.

Christ Jesus, come to us in faith, Christ Jesus, come to us in hope,  
Christ Jesus, come to us in love, Christ Jesus, come!

For we remember Calvary and seek Jerusalem,  
but here we live and now we serve as we bind up earth’s present wounds.  
Christ Jesus, come to us in hope that we live and shall not die!

— *Genevieve Glen, OSB*

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## Presentation of the Offering

The Doxology

*Winchester New*

Praise God, from whom all blessings flow;  
In heav'n above and earth below;  
Give thanks to God in love made known:  
Creator, Word, and Spirit, one. Amen.

*Standing as able*

## The Great Thanksgiving

## Eucharistic Prayer B

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant chants the preface.*

## Sanctus

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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*Standing or kneeling as able*

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All            We remember his death,  
                 We proclaim his resurrection,  
                 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (†) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever an ever. Amen.

## The Breaking of the Bread

Anthem

*Christ, Our Passover*

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## The Communion of the People

*All are invited to come forward to receive Communion at this time.*

*Gluten free bread is available upon request.*

*To receive a blessing, simply cross your arms over your chest to indicate that preference.*

### Music at the Communion

Voluntary

*Sleepers, Wake!*

Johann Ludwig Krebs

### The Postcommunion Prayer

*Standing or kneel as able*

Celebrant Let us pray.

**People**     **Loving God,**  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

### The Blessing (†)

# Hymn 73

"The King shall come when morning dawns"

*St. Stephen*

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

This selection is in the public domain.

## Dismissal

*Clergy say the dismissal.*

**People** Thanks be to God.

## Postlude

*Sleepers, Wake!*

Johann Gottfried Walther

## What's Happening at All Saints

**Daily Advent Art - Discovery, Beauty & Meaning:** Remember those Advent calendars with the little chocolates inside? We're recreating this special daily magic with art delivered to your inbox! For twenty five days, Paige will send you a tiny e-note filled with works of art, an inspirational message, and something to ponder. The theme will be Jesus's birth story. If this sounds like something you'd love to receive, sign up by emailing Paige or adding your email address to one of the sign up sheets during coffee hour on November 27th.

**Today! Making Altars - A Workshop in Tactile Spirituality:** What are holidays without beauty, love, and decoration? How can you create your own, personal altar to give you strength, love, and joy throughout the season and beyond? Johanna and Paige are offering a super special Altar Making class on Sunday November 27th after coffee hour in the Guild Room. Learn how to put everyday objects together to create beautiful, and deeply meaningful, combinations to inspire your heart. Altars are wonderful ways to honor loved ones, special times in your life, and to interact with spirituality in a tactile way. We're looking forward to seeing you there and sharing this special class with you!

**Christmas Flowers:** Christmas Flower donation cards are in the Narthex. Please consider giving towards Christmas flowers as you remember, honor and give thanks for events and those near and dear to you. Please submit your donations as well as your dedication to the office by Monday, December 20, 2021. Checks may be mailed to the office or donated through the All Saints website. Please note "Christmas Flowers" on your donation.

**Visit from St. Nicholas, Sunday, December 4:** On the Sunday St. Nicholas will be making his annual visit with gifts for our children.

**Holy Land Presentation "Come and See," December 4:** Sunday December 4th after the 10:15am service during coffee hour highlights of the Rev. Deborah Hughes-Habel and Sonja Miller's journey to the Holy Land, including sites associated with the Beatitudes, Feeding of the Five Thousand, Mt Tabor, Nazareth, Cana, Bethlehem, the River Jordan and where Jesus spent his last days in Jerusalem. We hope that you will be inspired by what we have to share and would like to go on Pilgrimage yourselves. We will have information for the next "Come and See" Holy Land Pilgrimage in January 2023 led by the Very Rev. Nathan LeRud and Rev. Sara Fischer.

**Woodstock Neighborhood Tree Lighting Saturday, December 10 at 5:00pm:** Come for the yearly Woodstock Tree Lighting and enjoy music, crafts for kids, free cocoa, s'mores and goodies from local Woodstock businesses. The event starts at 5:00pm and the lighting is at 6:00pm. If you would like to volunteer to put tags on candy canes, or help run the All Saints booth at the event, please contact Kathy Martin, [kathmart@comcast.net](mailto:kathmart@comcast.net).

**Celebrating Rose Sunday with Coffee & Chocolate Babka, December 11:** On this celebratory Sunday in Advent, we will enjoy delicious chocolate Babka from Babkush after both services.

**Children's Advent Pageant, December 18:** Children and youth are invited to be part of a sweet and simple Advent pageant at the 10:15am service as we anticipate the birth of Christ. Email Rev. Andria, [priest@allsaintspdx.org](mailto:priest@allsaintspdx.org) for more info.

**Christmas Eve Candlelight Services, December 24:** Family friendly service 4:00pm. Traditional service at 8:00pm (Carols begin at 8:00pm; the service begins at 8:30pm). All are welcome.

**Christmas Day Service, December 25 at 10:00am:** A simple service to celebrate the birth of Christ (~60 min). All are welcome.

**Christmas Flowers Donations:** Christmas Flower donation envelopes are on the table in the Narthex. Please consider giving towards Christmas flowers as you remember, honor and give thanks for events and those near and dear to you. Please submit your donations as well as your dedication to the Office by Monday, December 19.

**Stewardship Update:** Our Stewardship Campaign has drawn to a close, but there is still an opportunity to submit a pledge (the amount you intend to give) for 2023. Your financial gifts help us with our fiscal planning for next year. Our budget planning will happen December 7. We are grateful for your gifts of time, talent, and treasure as we anticipate the new year!

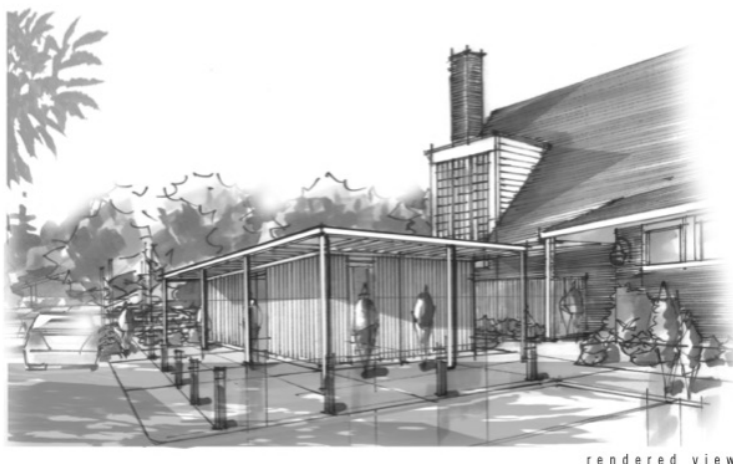
**Birthdays & Anniversaries:** Starting in December, we will move to once a month birthday and anniversary prayers at the beginning of the month instead of in the Prayers of the People.

**Trinity Cathedral Art Show "Chrysalis: Spreading Our Wings,":** Our Artist in Residence, Paige Lehmann, is excited to have one of her paintings shown at Trinity Cathedral for their Chrysalis exhibit, which artistically explores the challenges we've faced over the past two years. The show will be guest curated by Prudence Roberts, the former curator for the Portland Art Museum. We are looking to arrange a parish field trip soon. Way to go Paige!

**Woodstock Pantry Expansion and Completion:** If you are planning on holiday giving, or if you have capacity to give in the remainder of this year, please consider a gift to the Woodstock Pantry Completion and Expansion. Since January 2022, the average monthly demand has increased from 396 to 457 households served. In the average month our food output has increased from 8,000 to 14,000 lbs. Our volunteer base of 59 active volunteers is growing, as are our community partnerships. To keep up with increased need so that no one is turned away; to have a sustainable, climate controlled, ADA accessible structure; to increase our capacity to involve choices, like culturally appropriate food options; and to make working or shopping at the Pantry a dignifying experience for everyone involved, we need to finish Phase 2 of the Pantry buildout.

Thanks to a generous grant from the Episcopal Bishops of Oregon Foundation of \$25,000, as well as previous fundraising and grants, we have \$40,000 towards our goal of \$83,000. Taking into account additional grants, pro bono work and in-kind donations for the cover and landscaping, we still need to raise an additional \$25,000 to make it all possible. No donation is too small. Gifts can be made out to All Saint with “Woodstock Pantry” in the memo or online at [allsaintspdx.org/donate](https://allsaintspdx.org/donate) and select “Woodstock Pantry Fund” in the drop down menu.

Thank you so much for the incredible generosity and participation in this transformative ministry.



# **All Saints**

EPISCOPAL CHURCH

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