



The cross sign (†) indicates customary times to cross oneself if you wish to do so.

Prelude

Magnificat Octavi Toni

Johann Pachelbel

Celebrant Blessed are you, holy and living One. (†)

People **You come to your people and set them free.**

Lighting of the Advent Candle

Isaiah 35:1-10

Leader We seek a sign of the Lord our God.

People **From the depths of the earth to the heights of the heavens, let God's sign be known to all**

A young woman shall give birth to peace, hope, and joy.

A young woman will give Love a name: Emmanuel – God is with us.

Let us – in love – kindle the light of the Lord.

The Advent Candle is lit.

The Collect of the Day

The Lord be with you.

And also with you.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hymn 265

“The angel Gabriel from heaven came”

Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came,
 2 “For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 “To me be as it pleas - eth God,” she said,
 in Beth - le - hem, all on a Christ - mas morn,

“All hail,” said he, “thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 “my soul shall laud and mag - ni - fy his ho - ly Name.”
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy,” Glo - ri - a!
 most high - ly fa - vored la - dy,” Glo - ri - a!
 Most high - ly fa - vored la - dy,” Glo - ri - a!
 “Most high - ly fa - vored la - dy,” Glo - ri - a!

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The Lesson

2 Samuel 7:1-11,16

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Lector The Word of the Lord.

People Thanks be to God.

Canticle 15 The Song of Mary Magnificat

Luke 1:46-55

My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Savior; *
 for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
 the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
 in every generation.

He has shown the strength of his arm, *
 he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
 and has lifted up the lowly.

He has filled the hungry with good things, *
 and the rich he has sent away empty.

He has come to the help of his servant Israel, *
 for he has remembered his promise of mercy,

The promise he made to our fathers, *
 to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. **Amen.**

Hymn 56 (before the Gospel)

“O come, O come, Emmanuel”
Verses 7–8

Veni, veni, Emmanuel



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

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The Holy Gospel

Luke 1:26-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andria Skornik

The Nicene Creed

Enriching Our Worship

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Red Door Ministry

The Prayers of the People during Advent draw on the Great 'O Antiphons' traditionally prayed on the eight days leading up to Christmas, and the basis of the Advent hymn 'O come, O come, Emmanuel'

Leader Emmanuel, God with us, ransom of mourning exiles, we wait with eager longing for you. Holy One

People Come among us

Wisdom from on high, fill the Archbishop of Canterbury, our Presiding Bishop, our Bishop, the clergy and people of the Oregon Diocese and of this parish with the wisdom of the just, that your whole Church may be faithful stewards of your mysteries for the welfare of the world.
Holy One

Come among us

Lord of might, grant that the leaders of all nations, especially our own leaders and all the leaders in the Holy Land of your birth, may follow your path of peace and justice, Holy One

Come among us

Branch of Jesse's tree, grant that whoever seeks you may find the refuge you offer, and that we learn from you the hospitality that welcomes all into your fellowship. Holy One

Come among us

Dayspring from on high, draw nigh and cheer the hearts of the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, as you strengthen us to perceive their needs and minister to them in the name of your love, especially Henry & Evelyn Meter (Jerry Meter's parents); Ray Van Week

(friend of Constance Hammond); Nathan and Whitney (friends of Noah Kilian); *[People add their own petitions.]* Holy One

Come among us

Key of David, open your heavenly home to all who have gone before us through the gate of death, *[People add their own petitions.]* Grant them peace, as you comfort those who mourn, especially in this time of joyful anticipation. Holy One

Come among us

Desire of nations, King of Peace, thank you for all the blessings of this life. For everyone celebrating birthdays this week, especially Judy Clark; and for those celebrating anniversaries. *[People add their own petitions.]* For this season of preparation, for all of the spiritual practices and learning opportunities that lead us ever closer to you, for those who love us and mirror your love, for all who have the courage to bring peace into a world filled with conflict, for the work of all who help those in particular need, and any other blessings we now name. *[People add their own thanksgivings.]* Give us grateful hearts that we may live generous lives. Holy One

Come among us

Emmanuel, God with us, as we eagerly await your coming, we confess the sin that divides us from you and from one another.

Silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution follows. (†)

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offerings may be made online at allsaintspdx.org/donate

Offertory Hymn 673

“The first one ever”

Ballad



1 The first one ev - er, oh, ev - er to know of the
2 The first one ev - er, oh, ev - er to know of Me -
3 The first ones ev - er, oh, ev - er to know of the



birth— of Je - sus, was the maid Ma - ry, was—
si - ah, Je - sus, when he said, “I am he,” was the Sa -
ris - ing of Je - sus, his— glo - ry to be, were—

Ma - ry the maid of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves. Oh,
is bles - ed she, is she who per - ceives. Oh,
bles - ed are they, are they who see. Oh,

bles - ed is she who bel - ieves in the Lord, oh,
bles - ed is she who per - ceives the Lord, oh,
bles - ed are they who see the Lord, oh,

bles - ed is she who be - lieves. She was
bles - ed is she who per - ceives. 'Twas the Sa -
bles - ed are they who see. They were

Ma - ry the maid of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bles - ed is she, is she who be - lieves.
bles - ed is she, is she who per - ceives.
bles - ed are they, are they who see.

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The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The celebrant chants the proper preface.

Sanctus, S-130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment features chords and moving lines that support the vocal melody.

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified (†) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Anthem

Jesus, Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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Celebrant The Gifts of God for the People of God.

The Communion of the People

You are invited now into a special time of Spiritual Communion, as we open our hearts to the abundant grace of Jesus Christ. In times when we cannot be physically present to one another, we remember that Christ is always present to us, connecting us one to the other in the mystical Body of Christ, which knows no bounds of space or time. We invite your prayers of thanksgiving now, as we who receive these gifts of Christ's Body and Blood on your behalf join you in prayer.

Post Communion Prayer

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing (†)

Hymn 66

“Come, thou long-expected Jesus”

Stuttgart

1 Come, thou long-ex-pect-ed Je-sus, born to set thy peo-ple free;
2 Is-rael's strength and con-so-la-tion, hope of all the earth thou art;
3 Born thy peo-ple to de-liv-er, born a child, and yet a king,
4 By thine own e-ter-nal Spi-rit rule in all our hearts a-lone;
from our fears and sins re-lease us, let us find our rest in thee.
dear de-sire of ev-ery na-tion, joy of ev-ery long-ing heart.
born to reign in us for ev-er, now thy gra-cious king-dom bring.
by thine all-suf-fi-cient mer-it raise us to thy glo-rious throne.

This selection is in the public domain.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Fuga sopra il Magnificat (BWV 733)

Johann Sebastian Bach

News at All Saints

Celebrating Christmas at All Saints: This Christmas we have several beautiful opportunities to worship together as we celebrate our Savior's birth:

- 1) Our online Christmas Eve service will follow the traditional liturgy. It will premiere Thursday, December 24 at 5pm on Facebook Live and the church website and will be available there for the rest of the evening.
- 2) Our in-person Christmas Eve Pilgrimage on Thursday, December 24 will be an abbreviated service taking place at 4pm, 5pm, 6pm and 7pm, lasting approximately 25 minutes and with approximately 25 people in the pews. (Please call or email the Church Office by December 20, to RSVP)
- 3) The online Christmas Day service on Friday, December 25, at 10am will be a simple service of Morning Prayer, with lessons for Christmas Day and carols.
- 4) On Sunday, December 27, at 10:15am, All Saints will host A Festival of Lessons and Carols online, featuring favorite hymns, solos, and several choral enhancements.

A complete listing of All Saints Christmas offerings can be found at allsaintspdx.org/christmas

North Pole Letterbox: We received an urgent call from the North Pole. It seems that Santa is worried that mail may be delayed because of the pandemic, and he doesn't want any children to fret over their letters not getting to him in time. Santa's Elf asked if the church would be kind enough to install a special "North Pole Letterbox" so that all the kids from church and the neighborhood could make sure their letters would arrive at the North Pole in time for Christmas. Of course the staff at All Saints was happy to help. It's been a difficult year for everyone, and we all need to help each other in every way possible. Santa knows that all children have been extra wonderful this year, and he hopes this letterbox helps bring a little holiday cheer to the families of SE Portland. All are welcome to come to All Saints to post their Dear Santa letters in the red letterbox facing Woodstock. No stamps are necessary as All Saints has a special reindeer delivery system ready to speed the letters to the North Pole! Merry Christmas and a Happy Healthy New Year!

Christmas Flowers: Due to the pandemic, we have had ten months of online church services. The Altar Guild has continued to faithfully set-up of the altar for services and fresh flowers at the altar and columbarium. As in years past, the Altar Guild will create a beautiful worship space for Christmas. Please help them continue this tradition with your donations as you remember, honor and give thanks for events and those near and dear to you. Please submit your donations as well as your dedication to the office by Monday, December 21, 2020. Checks may be mailed to the office or donated through the All Saints website. Please note "Christmas Flowers" on your donation.

Winter Warmth Drive: Help us spread the warmth with our neighbors this winter by:

- 1) Donating new or gently used jackets, hats, gloves, blankets and sleeping bags
- 2) Purchasing any of the "Essential Items" on our Amazon Wishlist; link available on www.allsaintspdx.org/winterwarmth
- 3) Making www.allsaintspdx.org/donate to help us expand our capacity (choose "Woodstock Pantry" in the drop down menu)

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