

Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.
This bulletin is also available online at www.allsaintspdx.org/live/

Prelude *Concerto in b minor* Johann Gottfried Walther
i. Allegro

At the sound of the bell, all stand as able. The Celebrant greets the People from the rear of the Nave.

Opening Acclamation

Celebrant Alleluia. Christ is risen! (†)
People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise W-894 *Dignus es* James Denman

8

Splen - dor and hon - or and roy - al pow'r are yours by right, O

God Most High, — For you cre - a - ted ev' - ry-thing that

is, and by your — will they were cre - a - ted and

have their be-ing; — And yours by right, O Lamb that was
 slain, for with your blood you have re-deemed for God, From
 ev - ery fam - ily, lan - guage, peo - ple, and na - tion, a
 roy - al priest-hood to serve our God. — And
 so, to the One who sits up - on the throne, and to Christ the
 Lamb, Be wor - ship and praise, do - min - ion and splen - dor, for
 ev - er and for ev - er - more.

W-894, *A Song to the Lamb*. Copyright © 1990 by James L. Denman. All rights reserved.

The Collect of the Day

A New Zealand Prayer Book

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Good shepherd of the sheep, by whom the lost are sought and guided into the fold; feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, with the Father and the Holy Spirit, where you reign one God for ever. **Amen.**

Seated.

The Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Psalm 23 *Dominus regit me*

Leon C. Roberts/Carl Haywood

The antiphon is sung at the beginning and repeated at the end.

The Lord is my shep - herd;
there is noth - ing I shall want.

Verses:

- 1 The LORD is my | **shepherd**; *
I shall not be in | **want**.
- 2 He makes me lie down in green | **pastures** *
and leads me beside still | **waters**.
- 3 He revives my | **soul** *
and guides me along right pathways for his | **Name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no | **evil**; *
for you are with me; your rod and your staff, they | **comfort me**.
- 5 You spread a table before me in the presence of those who | **trouble me**; *
you have anointed my head with oil; and my cup is running | **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my | **life**; *
and I will dwell in the house of the LORD for | **ever**.

The Lord is my shep - herd;
there is noth - ing I shall want.

Refrain: The Lord Is My Shepherd, #279 from Lift Every Voice and Sing II — Music: Refrain: © Leon C. Roberts (1950-1999). All rights reserved. Chant tone: Carl Haywood. Used by permission. All rights reserved. OneLicense.net A-706704

Standing as able.

Gospel Acclamation

Plainsong, Tone VI

Sung by the cantor and repeated.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The cantor chants a verse appropriate to the day. The alleluia is then repeated by all.

The Holy Gospel

John 10:11–18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated.

The Sermon

The Rev. Andria Skornik

Standing as able.

The Nicene Creed

Enriching Our Worship

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Red Door Ministry

Leader Gracious and loving God, hope and solace of all people, we bring our thoughts and prayers into the light of the Christ's victory over death. We bring before you the people of your Holy Church throughout the world. For Christ is risen,

People Christ is risen indeed.

We bring before you the leaders of our nation and all nations, praying that they may lead us in the paths of justice and peace toward the fullness of your kingdom.

For Christ is risen,

Christ is risen indeed.

Rejoicing in the new life of spring, we bring before you our beautiful planet and its creatures, praying that you grant us the wisdom and will to be faithful stewards.

For Christ is risen,

Christ is risen indeed.

We bring before you the frail and the dying, all who suffer, whether from illness or injury or mental distress; all whose lives are disrupted by human greed or violence; all whose lives are marred by poverty, ignorance, ill will, or natural disaster; those we remember in our parish prayers, especially Janet Gallagher); Jim Quon; Scott Helferty; Jo Bronson; Rev Constance Hammond; Margaret Rohr; Avery (friend of Katharine Gartner); Laurie Herr; Ron and Shirley Jones; Geri Dash and all who are on our hearts today [*people may add their own petitions*]. We pray for each one the joy and hope of your loving presence.

For Christ is risen,

Christ is risen indeed.

We bring before you all who have died, especially Ruth Ouderkirk (sister of Laurie McDowell and Susan Ouderkirk), Rev Joe Dubay, Rev Canon Edward Rodman, Rudy Ebers, Mike Ryan, Mary Hill, Jackie Jenkins (sister of Darek Jenkins), praying that you grant pardon and peace to the dead, comfort and consolation to the grieving, in the sure and certain hope of resurrection to eternal life [*people may add the names of those who have died*].

For Christ is risen,

Christ is risen indeed.

Praying for eternally thankful hearts, we bring before you all our gratitude, especially for glimpses of resurrection in our lives and for the opportunity to experience new life in community [*people may add their own thanksgivings*].

For Christ is risen,

Christ is risen indeed.

Celebrant God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Gifts may be placed in the offering plate, mailed, or made online at allsaintspdx.org/ donate to support All Saints Ministries. To further connect, please fill out a Connection Card and place in the offering plate.

Offertory Hymn/Anthem The King of love my shepherd is"

St. Columba

(All sing vs. 1-2 and 6; vs. 3-5 sung by the choir).



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 CHORUS
 3 Per-verse and fool-ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

The King of love my shepherd is, #645 from *The Hymnal 1982* — Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody. Vss. 1-5 and Vs. 6 Descant arr. © 1992 James L. Denman. Verse 6 harm. Eric Thiman. All rights reserved. OneLicense.net A-706704.

Standing as able.

The Presentation of the Offering

Doxology with Alleluias

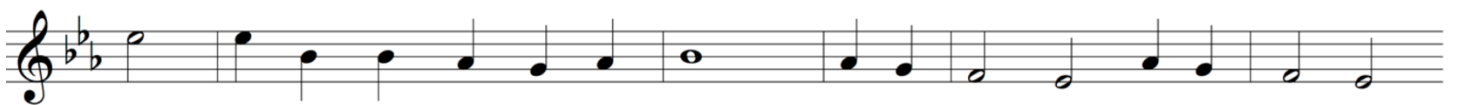
Lasst uns erfrenen



Praise God, from whom all bless-ings flow; In heav'n a-bove and earth be-low,



Al-le-lu-ia, al-le-lu-ia! Give thanks to God in love made known:



Cre-a-tor, Word, and Spir-it, One. Al-le-lu-ia, al-le-lu-ia,

The people may stand, kneel, or be seated as the Celebrant recites the Eucharistic Prayer.

Following the Words of Institution, the Celebrant says:

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.


**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

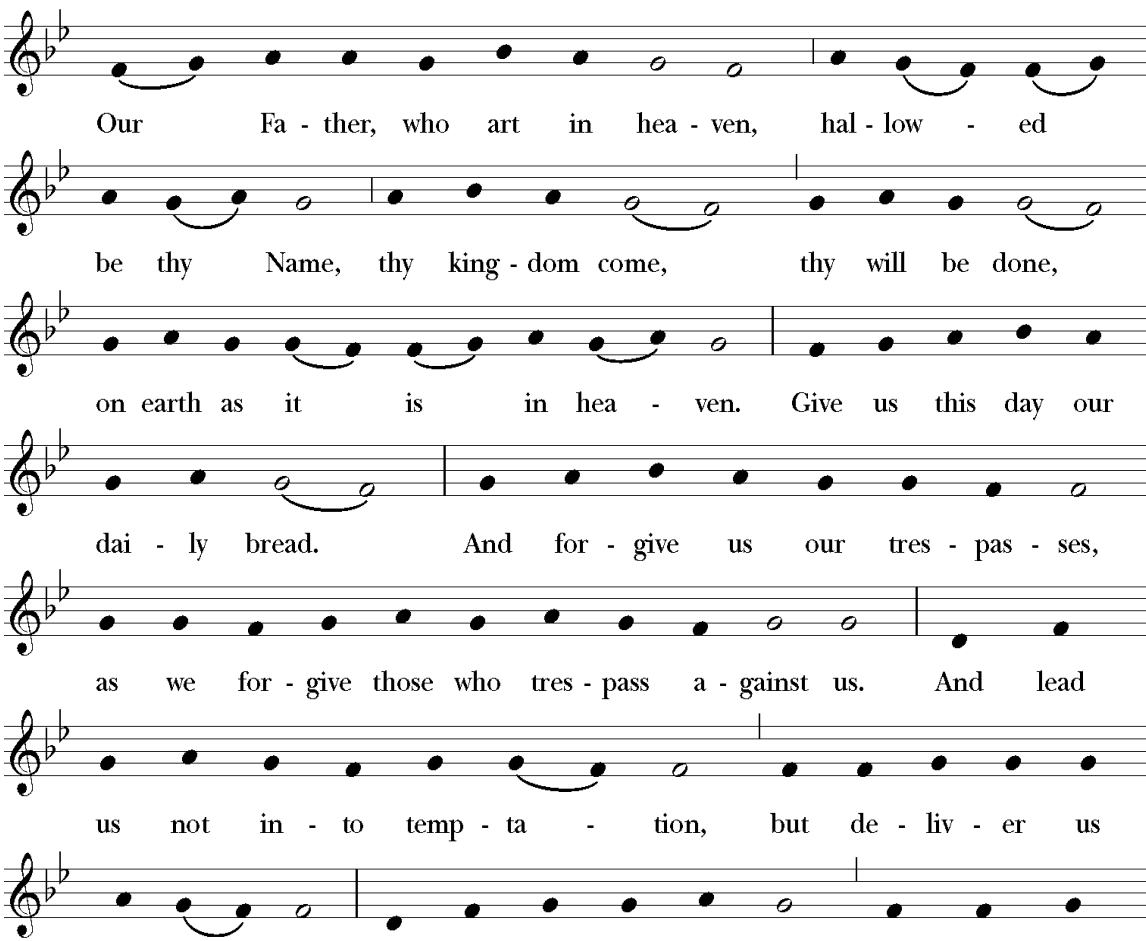
The Lord's Prayer

Plainsong, adapt. Charles Winfred Douglas

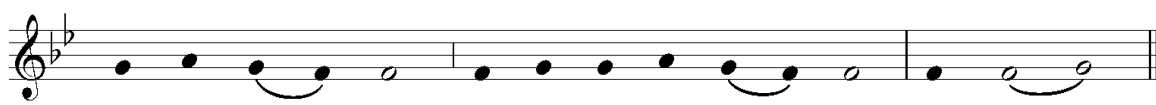


Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

Copyright © Church Publishing Inc. All rights reserved. OneLicense.net A-706704.

The Breaking of the Bread

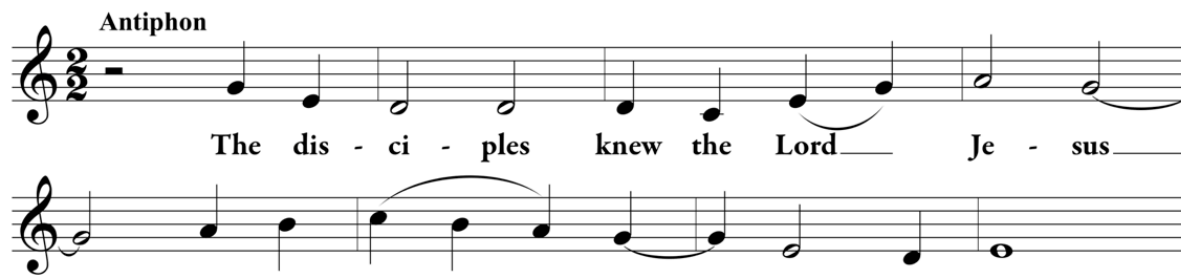
Fraction Anthem W-876

“The disciples knew the Lord Jesus”

Jack Warren Burnam

— All repeat the antiphon at the beginning and following each choral verse —

Antiphon



The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread.

Music © 1986 by Jack Warren Burnam. Reprinted with permission under OneLicense.net A-706704. All rights reserved.

The Communion of the People

Everyone is invited to come forward to receive Communion at this time. Gluten free bread is available upon request. To receive a blessing, simply cross your arms over your chest to indicate that preference.

Music at the Communion

Voluntary

Concerto in b minor
ii. Adagio

Walther

Hymn 343

“Shepherd of souls, refresh and bless”

St. Agnes



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Shepherd of souls, refresh and bless, #343 from *The Hymnal 1982* — Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications. All rights reserved. OneLicense.net A-706704.

Post-communion Prayer

Standing, kneeling, or seated.

Celebrant Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

Standing as able.

Hymn 478

“Jesus, our mighty Lord”

Monk’s Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther’s con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Jesus, our mighty Lord, #478 from *The Hymnal 1982* — Words: St. Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Monk’s Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press. OneLicense.net A-706704.

Dismissal

Clergy says the dismissal. The People respond, “Thanks be to God. Alleluia, Alleluia.”

Prelude

Concerto in b minor
iii. Allegro

Walther

Altar flowers are given by Sonja and David Miller in memory of Patricia Thom, their dear friend and Godmother to Nick

All Saints

EPISCOPAL CHURCH

4033 SE Woodstock Blvd, Portland, OR 97202
office@allsaintspdx.org • (503) 777-3829 • www.allsaintspdx.org