

*Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.
This bulletin is also available online at www.allsaintspdx.org/live/*

Prelude

Solemnity

George Blake

At the sound of the bell, all stand as able. The Celebrant greets the People from the rear of the Nave.

Opening Acclamation

Celebrant Alleluia. Christ is risen! (†)

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 18

A Song to the Lamb (*Dignus es*)

ST. JAMES

1. All splen-dor, ho - nor, king - ly pow'r Are yours, O Lord, by right;
2. And yours by right, O Lamb once slain, For now your blood has won
3. And so to Christ the Lamb and him Who sits up - on the throne,

For you cre - a - ted all that is, Your will brought them to light;
A roy - al priest - hood for our God From ev' - ry race and tongue.
Do - min - ion, splen - dor, wor - ship, praise For - ev - er - more be shown.

The Collect of the Day

Anglican Church of Canada, Alternative Collects

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Giver of eternal life, send us to your world to speak the truth of peace, to stand with those who suffer, and to show another way; through Jesus Christ, the life of all things.
Amen.

Seated.

The Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Psalm 1 *Beatus vir qui non abiit*

R.K. Kennedy



Tone: S-414, *Simplified Anglican Chant*, © 1979, Robert Knox Kennedy. All rights reserved.

- 1 Happy are they who have not walked in the counsel of the | **wicked**, *
nor lingered in the way of sinners; nor sat in the seats of the | **scornful!**
- 2 Their delight is in the law of the | **LORD**, *
and they meditate on that law day and | **night.**
- 3 They are like trees planted by streams of water;
bearing fruit in due season with leaves that do not | **wither**; *
everything they do shall | **prosper.**
- 4 It is not so with the | **wicked**; *
they are like chaff which the wind blows a- | **way.**

5 Therefore the wicked shall not stand upright when | **judgment comes**, *
nor the sinner in the council of the | **righteous**.
6 For the LORD knows the way of the | **righteous**, *
but the way of the wicked is | **doomed**.

Standing as able.

Gospel Acclamation

Plainsong, Tone VI

Sung by the cantor and repeated.



The cantor chants a verse appropriate to the day. The alleluia is then repeated by all.

The Holy Gospel

John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated.

The Sermon

The Very Rev. Andria Skornik

Standing as able.

The Nicene Creed

Enriching Our Worship

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Red Door Ministry

Deacon Gracious and loving God, hope and solace of all people, we bring our thoughts and prayers into the light of the Christ's victory over death. We bring before you the people of your Holy Church throughout the world. For Christ is risen,

People **Christ is risen indeed.**

We bring before you the leaders of our nation and all nations, praying that they may lead us in the paths of justice and peace toward the fullness of your kingdom.
For Christ is risen,

Christ is risen indeed.

Rejoicing in the new life of spring, we bring before you our beautiful planet and its creatures, praying that you grant us the wisdom and will to be faithful stewards.

For Christ is risen,

Christ is risen indeed.

We bring before you the frail and the dying, all who suffer, whether from illness or injury or mental distress; all whose lives are disrupted by human greed or violence; all whose lives are marred by poverty, ignorance, ill will, or natural disaster; those we remember in our parish prayers, especially Janet Gallagher; Heather Walker; Jim Quon; Scott Helferty; Margaret Rohr; Avery (friend of Katharine Gartner); Jerry Meter and Henry Meter; Ron and Shirley Jones; Geri Dash and all who are on our hearts today [*people may add their own petitions*]. We pray for each one the joy and hope of your loving presence.

For Christ is risen,

Christ is risen indeed.

We bring before you all who have died, especially Pat Thom (friend of Sonja Miller), Mary Mitchell, Ruth Ouderkirk (sister of Laurie McDowell and Susan Ouderkirk), Rev. Joe Dubay, Rev Canon Edward Rodman, Rudy Ebers, Mike Ryan, Mary Hill, Jackie Jenkins (sister of Darek Jenkins), praying that you grant pardon and peace to the dead, comfort and consolation to the grieving, in the sure and certain hope of resurrection to eternal life [*people may add the names of those who have died*].

For Christ is risen,

Christ is risen indeed.

Praying for eternally thankful hearts, we bring before you all our gratitude, especially for glimpses of resurrection in our lives and for the opportunity to experience new life in community [*people may add their own thanksgivings*].

For Christ is risen,

Christ is risen indeed.

Celebrant God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope. **Amen.**

Prayer for Mother's Day

Women's Common Prayers

On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all humans who have mothered others in any way—those who have been our substitute mothers and we who have done so for those in need; for the earth that bore us and provides our sustenance. We pray this all in the name of God, our great and loving Mother. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

Thank you for making the ministries and outreach of All Saint possible through your generosity.

Offerings may be placed in the plate, mailed, or made at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place it in the offering plate.

Offertory Hymn 690

"Guide me, O thou great Jehovah"

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

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Standing as able.

The Presentation of the Offering

Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all bless-ings flow; In heav'n a-bove and earth be-low,
 Al - le - lu - ia, al - le - lu - ia! Give thanks to God in love made known:
 Cre - a - tor, Word, and Spir - it, One. Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. A - men.

The Great Thanksgiving, Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues with a prayer of thanksgiving.

Sanctus

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the One who
comes in the name of the Lord. Ho-san-na in the high-est.


S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press.
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The people may stand, kneel or be seated as the Celebrant continues, concluding with the following:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Plainsong, adapt. Charles Winfred Douglas



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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The Breaking of the Bread

Fraction Anthem W-876

“The disciples knew the Lord Jesus”

Jack Warren Burnam

— All repeat the antiphon at the beginning and following each choral verse —

Antiphon

The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread.

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The Communion of the People

All who hunger for relationship with God in Christ are welcome to come forward.

After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten

Free bread is available. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Anthem

I Will Not Leave You Comfortless

Everett Titcomb

I will not leave you comfortless, I will come to you yet again: Alleluia.

And your heart shall be joyful. Alleluia.

— *John 14:18, 16:22*

Post-communion Prayer

Standing, kneeling, or seated.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing (†)

Standing as able.
Hymn 460

“Alleluia! Sing to Jesus”
Verses 1–4 only

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

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Dismissal

Clergy says the dismissal. The People respond, "Thanks be to God. Alleluia, Alleluia."

Postlude

The Paestum Postlude

Rob Roy Peery

— *Special thanks to Joanne Osborn and Jerry Meter who are leading music at today's service* —

*Altar Flowers are given by Judy Clark in honor of her daughter, Dawn Odell,
 "Teacher of the Year" at Lewis and Clark College!*

All Saints

EPISCOPAL CHURCH

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