

Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.
This bulletin is also available online at www.allsaintspdx.org/live/

Prelude

At the sound of the bell, all stand as able. The Celebrant greets the People from the rear of the Nave.

Opening Acclamation

Celebrant Alleluia. Christ is risen! (†)

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise W-894 *Dignus es*

James Denman

slain, for with your blood you have re-deemed for God, From
 ev - ery fam - ily, lan - guage, peo - ple, and na - tion, a
 roy - al priest-hood to serve our God. And
 so, to the One who sits up - on the throne, and to Christ the
 Lamb, Be wor - ship and praise, do - min - ion and splen - dor, for
 ev - er and for ev - er - more.

W-894, *A Song to the Lamb*. Copyright © 1990 by James L. Denman. All rights reserved.

The Collect of the Day

A New Zealand Prayer Book

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Christ of the new covenant, give us the happiness to share, with full measure, pressed down, shaken together and running over, all that you give us. Hear this prayer for your love's sake. **Amen.**

Seated.

The Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And

he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

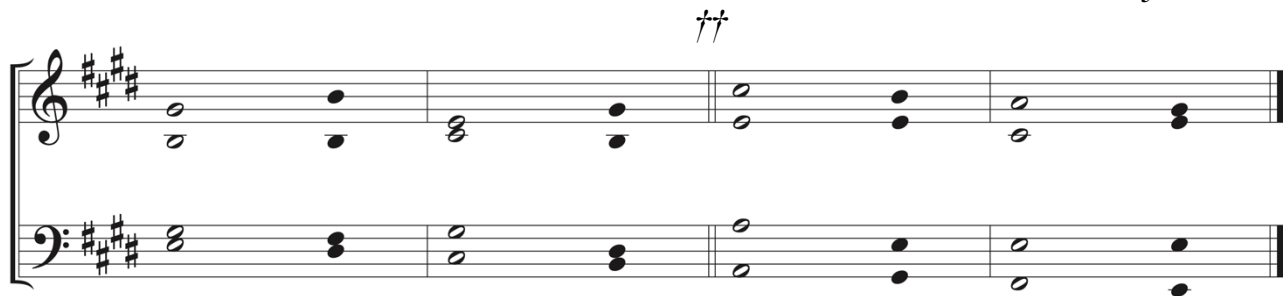
The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Psalm 22:24-30 *Deus, Deus meus*

James Denman



Simplified Anglican Chant Copyright © 2023 by James L. Denman. All rights reserved.

24 My praise is of God in the great as- | **sembly**; *

I will perform my vows in the presence of those who worship the | **LORD**.

25 The poor shall eat and be satisfied; and those who seek the LORD shall give | **praise**: *

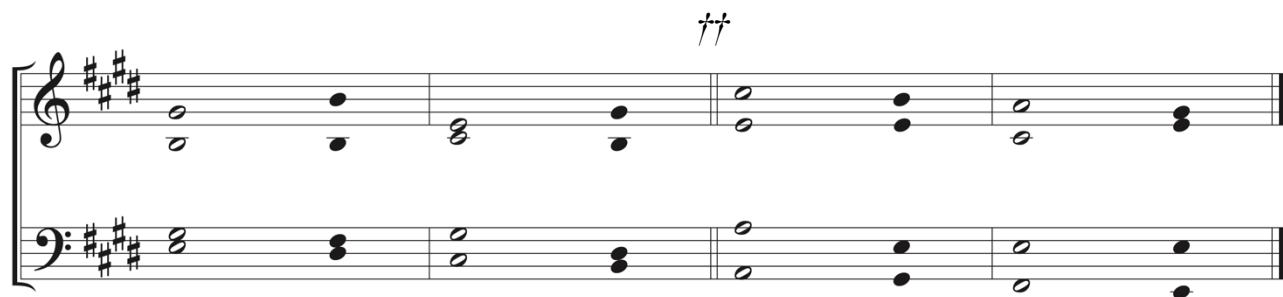
“May your heart live for | **ever!**”

26 All the ends of the earth shall remember and turn to | **God**, *

and all the families of the nations shall bow before the | **LORD**.

27 For sovereignty belongs to the | **LORD**, *

who rules over the | **nations**.



28 To the LORD alone, all who sleep in the earth bow down in | **worship**; *
 all who go down to the dust fall before the | **LORD**.
 29 My soul shall live for God; my descendants shall serve the | **LORD**; *
 they shall be known as the LORD'S for | **ever**.

†† *second half of chant*

30 They shall come and make known to a people yet un- | **born** *
 the saving deeds that God has | **done**.

Standing as able.

Gospel Acclamation

Plainsong, Tone VI

Sung by the cantor and repeated.



The cantor chants a verse appropriate to the day. The alleluia is then repeated by all.

The Holy Gospel

John 15:1–8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated.

The Sermon

Deacon Maureen Hagen

Standing as able.

The Nicene Creed

Enriching Our Worship

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Red Door Ministry

Leader Gracious and loving God, hope and solace of all people, we bring our thoughts and prayers into the light of the Christ's victory over death. We bring before you the people of your Holy Church throughout the world. For Christ is risen,

People **Christ is risen indeed.**

We bring before you the leaders of our nation and all nations, praying that they may lead us in the paths of justice and peace toward the fullness of your kingdom.

For Christ is risen,

Christ is risen indeed.

Rejoicing in the new life of spring, we bring before you our beautiful planet and its creatures, praying that you grant us the wisdom and will to be faithful stewards.

For Christ is risen,

Christ is risen indeed.

We bring before you the frail and the dying, all who suffer, whether from illness or injury or mental distress; all whose lives are disrupted by human greed or violence; all whose lives are marred by poverty, ignorance, ill will, or natural disaster; those we remember in our parish prayers, especially Janet Gallagher; Jeremy Curtis (son of Beverly Curtis); Jim Quon; Scott Helferty; Margaret Rohr; Avery (friend of Katharine Gartner); Ron and Shirley Jones; Geri Dash and all who are on our hearts today [*people may add their own petitions*]. We pray for each one the joy and hope of your loving presence.

For Christ is risen,

Christ is risen indeed.

We bring before you all who have died, especially Pat Thom (friend of Sonja Miller), Mary Mitchell, Ruth Ouderkirk (sister of Laurie McDowell and Susan Ouderkirk), Rev Joe Dubay, Rev Canon Edward Rodman, Rudy Ebers, Mike Ryan, Mary Hill, Jackie Jenkins (sister of Darek Jenkins), praying that you grant pardon and peace to the dead, comfort and consolation to the grieving, in the sure and certain hope of resurrection to eternal life [*people may add the names of those who have died*].

For Christ is risen,

Christ is risen indeed.

Praying for eternally thankful hearts, we bring before you all our gratitude, especially for glimpses of resurrection in our lives and for the opportunity to experience new life in community [*people may add their own thanksgivings*].

For Christ is risen,

Christ is risen indeed.

Celebrant God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Thank you for making the ministries and outreach of All Saint possible through your generosity.

Offerings may be placed in the plate, mailed, or made at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place it in the offering plate.

Offertory Anthem

There God Abides

Douglas Mews

Where charity and love are, there God abides.

The love of Christ has gathered us together in one company:

Rejoice, then, and delight in him.

Fear and love the living God.

— Text from: *Ubi Caritas*, 9th cent. Latin hymn

Standing as able.

The Presentation of the Offering

Doxology with Alleluias

Lasst uns erfreuen

Praise God, from whom all bless-ings flow; In heav'n a-bove and earth be-low,
Al - le - lu - ia, al - le - lu - ia! Give thanks to God in love made known:
Cre - a - tor, Word, and Spir - it, One. Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. A - men.

The Great Thanksgiving, Eucharistic Prayer D

The Celebrant chants the Easter preface

Sanctus

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is the One who
 comes in the name of the Lord. Ho-san-na in the high-est.

S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press.
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The people may stand, kneel, or be seated as the Celebrant recites the Eucharistic Prayer.

Following the Words of Institution, the Celebrant says:

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

Plainsong, adapt. Charles Winfred Douglas

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
All
 Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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The Breaking of the Bread

Fraction Anthem W-876

“The disciples knew the Lord Jesus”

Jack Warren Burnam

— All repeat the antiphon at the beginning and following each choral verse —

Antiphon

The dis - ci - ples knew the Lord Je - sus
in the break - ing of the bread.

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The Communion of the People

All who hunger for relationship with God in Christ are welcome to come forward.

After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you.

Gluten Free bread is available. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

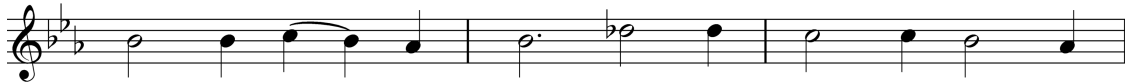
Hymn 487

“Come, my Way, my Truth, my Life”

The Call



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

Come, my Way, my Truth, my Life, #487 from *The Hymnal 1982* — Text: George Herbert (1593-1633).
Music: *The Call*, Ralph Vaughan Williams (1872-1958). Public Domain.

Post-communion Prayer

Standing, kneeling, or seated.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Standing as able.
Hymn 657

“Love divine, all loves excelling”

Hymrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Love divine, all loves excelling, #657 from *The Hymnal 1982* — Text: Charles Wesley (1707-1788).
Music: *Hymrydol*, Rowland Hugh Prichard (1811-1887). Public Domain

Dismissal

Postlude

—— Our guest Organist/Music Director this morning is Tamara Still ——

Altar flowers are given by Sonja Miller in memory of Pat Thom

What's Happening at All Saints

May 19 at 8am and 10:15 - Pentecost Sunday Celebrations: We will celebrate Pentecost, the day when the Holy Spirit came to the disciples and the church was born. We will have a baptism, children can walk in the red ribbon procession and receive Pentecost favors and a special reception follows. Wear red!

May 25 at 1pm – Financial Wholeness Workshop: What can we be doing now to set ourselves up for fully living, generous giving, and financial stability in the future? Come find out in this free workshop with our local Accredited Financial Counselor® Anna Yuan. Workshop will be in the All Saints Guild Room on Saturday, May 18 from 1-3 PM. Free and open to all. No sales pitches, just practical knowledge to empower our community. Described by an attendee as “incredibly helpful and practical,” this free class (presentation, discussion and Q&A) is for adults at all levels of financial knowledge. We will focus on pre-retirement actions to set ourselves up for financial success. If you're in good shape and want to make sure you've checked all the boxes, this is the perfect review. If you're not sure what your financial game plan is, this is a great time to take stock and get motivated. Come for an afternoon of snacks, learning and discussion! Bring your friends, neighbors, college students, partners- everyone is welcome.

Electing a New Presiding Bishop: Every 9 years, the House of Bishops elects a new presiding bishop. The 2024 slate of candidates is at episcopalnewsservice.org. Please be praying in the time leading up to the election (June 25): *God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. Amen.*

Forward Day by Day Devotionals: New books have arrived and are available to all the Narthex.

2nd Soft Space: Due to its popularity, we've added a 2nd Soft Space. Thanks to those who helped!

Water Cups: Dispensers have been put in Narthex/Lobby and Sacristy bathrooms.

Book of Pokéman Cards – Are you missing this? If so, please contact the Church Office.

Outreach for April 19 & 20: Hot meals served 70 meals indoors and 72 takeaway meals. Woodstock Pantry served 163 people. **Bags Needed:** Woodstock Pantry is running low on paper bags. Your donation helps us reduce costs. Please bring in your bags, leave them in the narthex and tell your friends.

Concert Raises \$400+ for Pantry Build: The Flamy Grant / Derek Webb concert raised over \$400 for the Pantry Build through refreshment donations. Thank you Lindsay Strannigan & the Holy Ghosters for hosting!
