

*Welcome to our Easter Vigil service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

In the darkness, the new fire is kindled; after which the Celebrant addresses the people.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant takes a small candle, lights it with the new fire and lights the Paschal Candle.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light, through Jesus Christ our Lord. **Amen.**

The Deacon, carrying the Paschal Candle, leads the procession, followed by the cross, torches, choir, Celebrant, and congregation. Easter Lights will be distributed to the congregation as they enter the nave. The people remain standing.

Deacon	People
<p>The light of Christ. Thanks be to God.</p>	

The Exsultet, an ancient 7th century hymn of praise to Christ, the Light of the World is sung.

Deacon Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

People
 ...for ev - er and ev - er. A - men.

Deacon
 The Lord be with you.

People
 And also with you.

Deacon
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise...

Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns

People
 ...for ev - er and ev - er. A - men.

The Word of God

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

All are seated.

The First Lesson: The Story of Creation

An adaptation of *The Creation* by James Weldon Johnson

Hymn/Anthem

“Many and Great”

Dakota Indian Chant [*Lacquiparle*]

adapt. Dent Davidson

Antiphon (sung before and following the verses)

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is the antiphon, starting with a forte (*f*) dynamic and ending with a decrescendo (*decresc.*). The lyrics for the antiphon are: Shay — Man-i - do, Shay — Man-i - do, *mp* Shay — Man-i - do Shay — Man-i - do ah.....

The second staff is the beginning of the hymn, with two parts: 1 Man - y and great, O God, are thy works, mak - er of; 2 Grant un - to us com - mun - ion with thee, thou star - a -

The third staff continues the hymn: earth and sky; thy hands have set the hea - vens with stars; bid - ing one; come un - to us and dwell with us;

The fourth staff continues: thy fin - gers spread the moun - tains and plains. Lo, at thy with thee are found the gifts of life. Bless us with

The fifth staff concludes the hymn: word the wa - ters were formed; deep seas o - bey thy voice. life that has no end, e - ter - nal life with thee.

Many and great, #128 from *My Heart Sings Out* — Words: American Folk Hymn, para. Philip Frazier (1892-1964); alt. Music: *Lacquiparle*, Dakota Indian Chant. Para. Copyright © 1916 Walton. Antiphon *Shay Manido* © 2003, Dent Davidson. All rights reserved. Used by permission. OneLicense.net A-706704.

Celebrant Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

The Second Lesson: Israel's deliverance at the Red Sea

“On leaving Egypt” an interpretive reading from **Transparent**

Anthem

Carol of the Exodus

Traditional English Carol, harm. G.R. Woodward

Moses sing unto Christ thy King, who hath won the victory.
And hath laid low haughty Pharaoh underneath the deep Red Sea.

*Yea, merry, merry, merry, merry, merry may we be,
As bird upon the berry of the may or cherry tree,
While as we stand with harp in hand
On the shore of the Red, Red Sea.*

God perforce overthrew the horse, Rider, car, and axletree.
They sank as lead, and their men lie dead, dead as stone, so mote it be!

His right hand, and his staff's command, did divide at his decree.

The surging wave, and thereby did save us and ours from slavery.

Thou didst blow, and entomb our foe, in the bottom of the sea.

And if dry-shod, we went o'er by God, be ascribed the praise to thee!

Celebrant Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Third Lesson: The valley of dry bones

Ezekiel 37:1-14

Hymn 508

“Breathe on me, breath of God”

Nova Vita

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Celebrant Let us pray. (*Silence*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Renewal of Baptismal Vows

Standing.

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints; the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Seated.

The Easter Sermon of St. John Chrysostom

Standing.

The Easter Proclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

At the Easter proclamation, bells ring, and the organ sounds a fanfare.

Canticle Pascha Nostrum

"God's Paschal Lamb"

Sine Nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Text: Carl P. Daw, Jr. © 1987 Hope Publishing Co., Carol Stream, IL, 60188. Music: *Sine Nomine*, Ralph Vaughan Williams.
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Celebrant The Lord be with you.
People **And also with you.**

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Solemn Alleluia

Plainsong

Sung three times by the cantor and repeated by all, each time at a higher pitch.



Al - le - - - lu - ia.

The Holy Gospel

Mark 16:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem

Easter Anthem

William Billings

The Lord is risen indeed! Hallelujah!
Now is Christ risen from the dead,
And become the first fruit of them that slept. Hallelujah!

And did he rise? And did he rise? Did he rise?
Hear it, ye nations! hear it O ye dead!
He rose, he rose, he rose, he rose,
He burst the bars of death,
And triumphed o'er the grave.

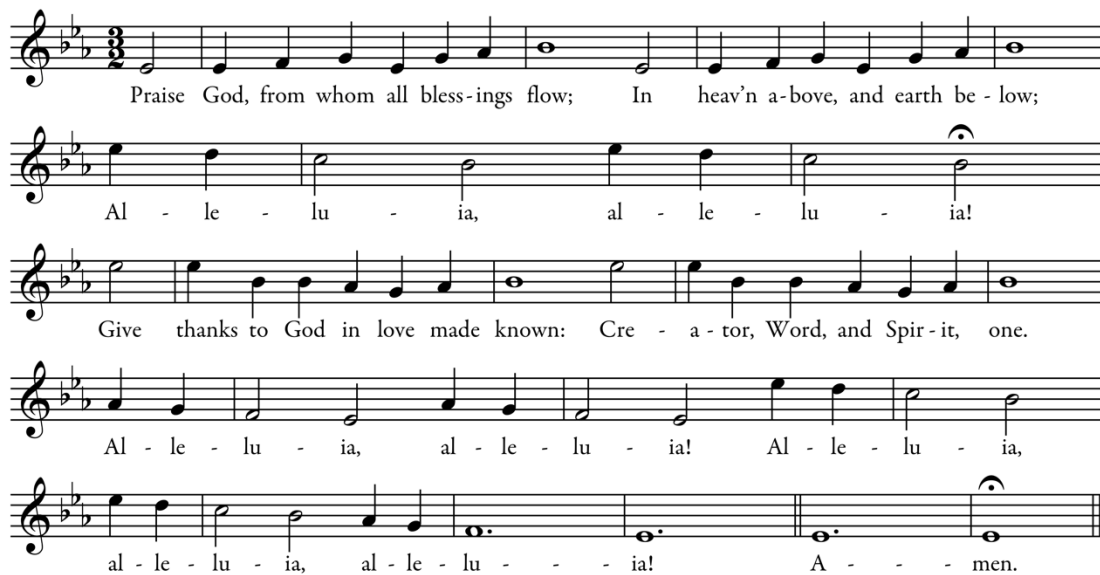
Then I rose, then I rose,
Then first humanity triumphant
Passed the crystal ports of light,
And seized eternal youth.
Man all immortal hail, hail, heaven,
All lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.

— Edward Young (1683–1765)

The people stand.

Presentation of the Offering

The Doxology with Alleluias



Praise God, from whom all bless-ings flow; In heav'n a-bove, and earth be-low;
Al-le-lu-ia, al-le-lu-ia!
Give thanks to God in love made known: Cre-a-tor, Word, and Spir-it, one.
Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia! A-men.

The Great Thanksgiving, Eucharistic Prayer D

Standing as able.

The Great Thanksgiving

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant chants the Easter preface

Sanctus

William Mathias

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press.
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The people stand or kneel.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor

he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.


And grant that we may find our inheritance with the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

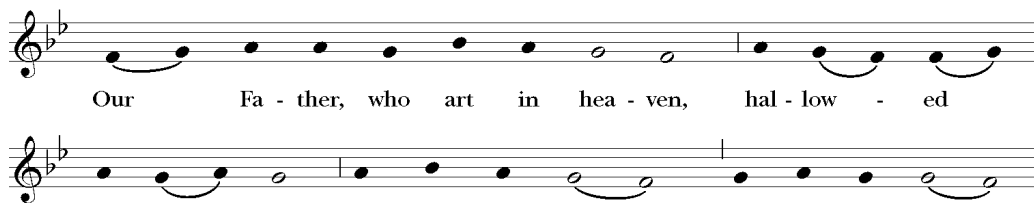
The Lord's Prayer

Plainsong, adapt. Charles Winfred Douglas

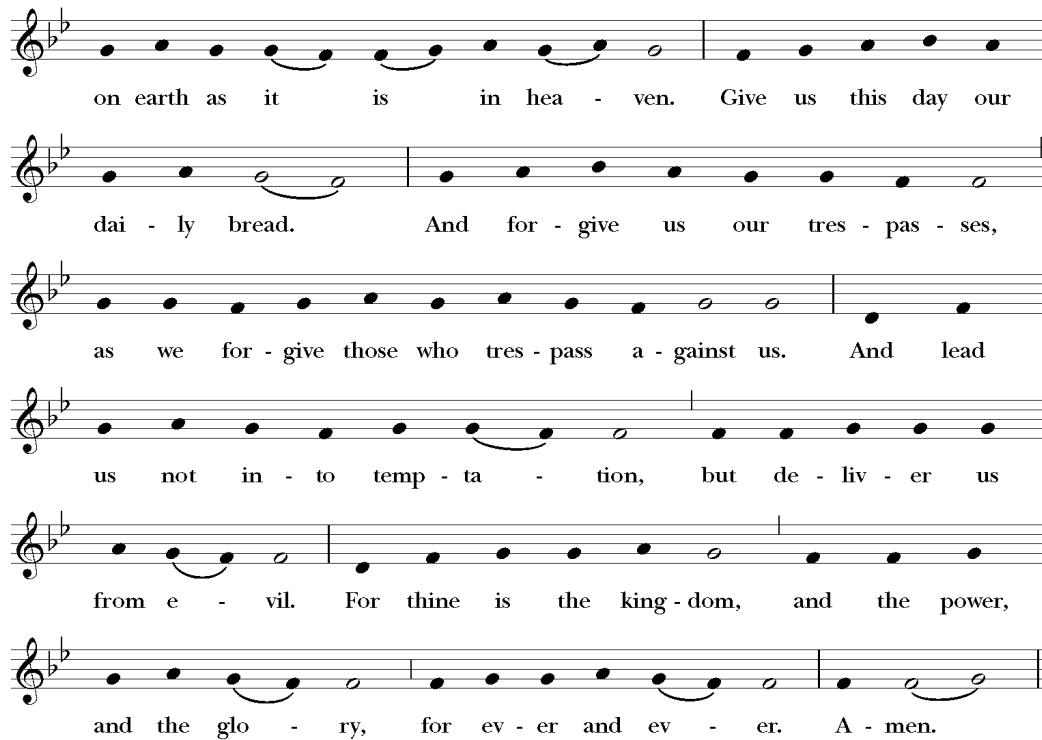


Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc. All rights reserved OneLicense.net A-706704.

The Breaking of the Bread

Fraction Anthem

Christ, Our Passover

Gerald Near

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near. Copyright © 1985, Aureole Editions, Dallas TX. All rights reserved. OneLicense.net A-706704.

The Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image.

All who hunger for relationship with God and God's people are welcome to come forward.

After receiving the bread, you may drink directly from the chalice

or give the bread to the server to dip for you. Gluten free bread is available upon request.

To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion
Hymn 673

“The first one ever”

Ballad

1 The first one ev - er, oh, ev - er to know of the
2 The first one ev - er, oh, ev - er to know of Me -
3 The first ones ev - er, oh, ev - er to know of the

birth of Je - sus, was the maid Ma - ry, was
si - ah, Je - sus, when he said, "I am he," was the Sa -
ris - ing of Je - sus, his glo - ry to be, were

Ma - ry the maid of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bless - ed is she, is she who be - lieves. Oh,
is bless - ed she, is she who per - ceives. Oh,
bless - ed are they, are they who see. Oh,

bless - ed is she who bel - ieves in the Lord, oh,
bless - ed is she who per - ceives the Lord, oh,
bless - ed are they who see the Lord, oh,

bless - ed is she who be - lieves. She was
bless - ed is she who per - ceives. 'Twas the Sa -
bless - ed are they who see. They were

Ma - ry the maid of Gal - i - lee, and
mar - i - tan wo - man who drew from the well, and
Ma - ry, Jo - an - na, and Mag - da - lene, and

bless - ed is she, is she who be - lieves.
bless - ed is she, is she who per - ceives.
bless - ed are they, are they who see.

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Post-communion Prayer

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

Hymn 207

“Jesus Christ is risen today”

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Toccata (Symphony V)

Charles Marie Widor

What's Happening at All Saints

Easter Sunday at All Saints, March 31 at 8:00am and 10:30am: Festive Easter Eucharist with Chancel Choir, Brass, and Easter bags for kids. Light incense used at the 10:30am service. Those attending the 8:00am service are invited to join us for a special brunch after. Delicious baked goods, coffee and juice served after both services.

Opening Sunday, April 7th - Inspiring Women: An All Saints Art Opening with Anne Shams: Hello Saints, I am so honored to present to you the artist Anne Shams and her collection Portraits of Inspiring Women. Anne's art opening is Sunday, April 7th and you will be blown away by the beauty, presence and strength of her portraits. Please attend and be sure to invite family and art-loving neighbors and friends, so we can show our support.

Parents Night Out: Saturday, April 20, 4:00-6:30pm. Pizza, Activities, Movie, Snacks!

April 20 - Neighborhood Walk n Clean Volunteers Needed: Walk and Clean is a monthly activity to keep Woodstock looking good sponsored by the Woodstock Neighborhood Association. Parishioners Sonja Miller and Bill Habel are on the board. Equipment i.e. trash pickers and trash bags are provided. 1-800-Got Junk picks up trash at the end paid for by a grant from OnPoint Credit Union. On April 20th the regular organizers are out of town and so the need for a couple of volunteers to help with set up and take down plus anyone who wants to walk some blocks in the area and pick up trash. Eric Wollaston will help. Refreshments will be provided. Setup is at 8:45 and take down is at 11:30 at the Woodstock Community Center located on 43rd across from Bi-Mart. Questions? Talk to Sonja or email sonjadavidm@gmail.com Thank you!

Parish Updates

Good Grief Groups: Join us every 2nd & 4th Thursday (2-3:30pm) at All Saints and/or every 2nd & 4th Tuesday (6-7:30pm) on Zoom. Meetings with ordained chaplains and companions to grief. Please email priest@allsaintspdx.org for zoom link or more information.

Clothing Closet Needs – We're in great need of men's jeans/work pants of ALL sizes for guests in need. Please bring to narthex/lobby, marked *For Clothing Closet*, noting if washed.



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Easter Flowers Donations

Joan Barnes

Carol Cannon

Nancy Carr – In Honor of my 6 Grandsons & 2 Great-Grandsons

Susan Clark - In Memory of Jon Howell

Steve & Tina Dieterich – In Thanksgiving for our Daughters Erin and Leah and their Families

Linda Goertz – In Memory of her Sister, Carole Logan

Chris Gustafson

The Rev. Dr. Constance Hammond – In Memory of Wm. H & Maxine Hammond

David Hinman, Melissa and Sybil Moseley – In Memory of their beloved ones who have passed

Rose Emily Hostetter – In Memory of Dean Hostetter

Rev. Deborah Hughes-Habel – In Memory of William Wagner & Joyce Wagner; Lloyd Habel & Katharine Habel;
Richard Miller & Hazel Miller

Nancy Janecek – In Honor of Barbara Balseiro (Mom)

Laurie McDowell – Thankful for Family & Friends

Alan & Tom Murray – In Memory of David Foster

Jerrie Nelson

William Palmer – In Honor of Jess Palmer & Peg Roher; In Memory of Bill & Bertha White; Thankful for
Everything

The Pitners – In Memory of Gwen Hall Home, Friend of the Pitners

Sara & Eric Robison – In Honor of Betty Emert, In Memory of Don Emert, and Thankful for Love!

Jen Schafer – In Memory of Warren Schafer

Elizabeth Sheppard – In Memory of The Rev. Hardy Augustus Sheppard, Jr.

Johanna Shreve – In Memory of Kris Lamp, Kristen Stewart (the cat), and the Victims of War in Gaza

The Skornik Family – Thankful for Family, Friends and the All Saints Community
Ardis Weir – Thankful for Gordon & Debbie, Jim & Sherri, Mike & Robin

Susan Wills – In Honor of Teddy & Edwin Banta Jr., My Parents

All Saints

EPISCOPAL CHURCH

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