



All Saints Episcopal Church

March 17, 2024

The Fifth Sunday in Lent
Patrick, Bishop and Missionary to Ireland

The Holy Eucharist at 10:15AM

Happy St. Patrick's Day!

Thank you for worshipping with us in today's special service, which incorporates Celtic prayers and music. Celtic spirituality is known for being earthy, embodied, incarnational, Hebraic, and non-dualistic. Sometimes called "down to earth spirituality," it helps us see the sacred in the ordinary and makes prayer a natural part of life. You may notice in the service ways in which Celtic prayer uses language that is poetic, imaginative, and contemplative, and how it draws attention to God's presence all around us. Central to Celtic theology is the belief in the interconnectedness of all things and that God is at work making the whole world whole. During the service, please participate as you are comfortable. Everyone is invited to join us after the service for coffee, treats and conversation in the Parish Hall.

Please silence cell phones & observe quiet in the sanctuary so that you & others may prepare for worship.

Prelude *Two Preludes on "St Columba"* Healey Willan; C.V. Stanford

At the sound of a bell, all stand as able

Celebrant Bless the God of our salvation. (†)
People Who bears our burdens and forgives our sins.

Opening Prayer *Celtic Treasures, J. Philip Newell*

Celebrant We light a light in the name of God who creates life, in the name of the Savior who loves life, in the name of the Spirit who is the fire of life. Be still and aware of God's presence in and all around you.

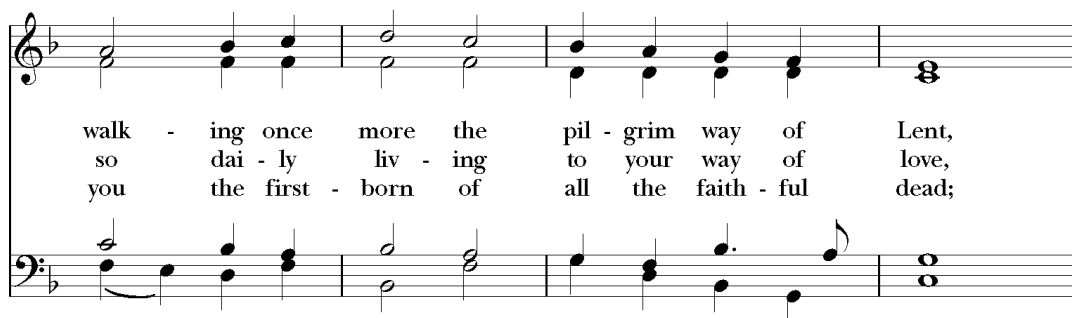
Hymn 149

“Eternal Lord of love, behold your Church”

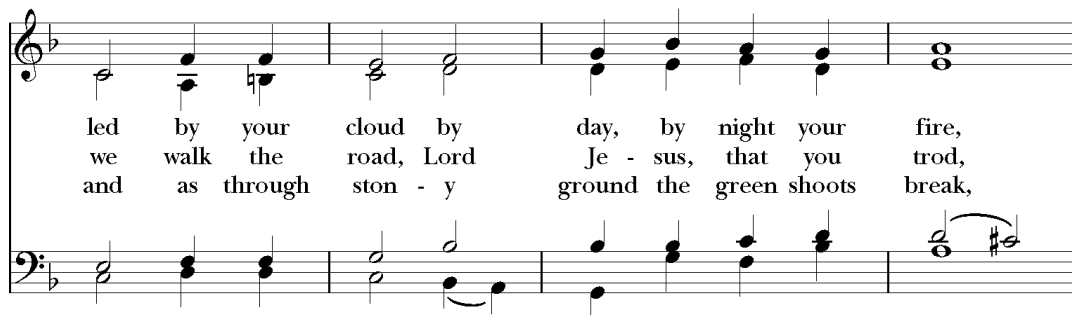
Old 124th

Unison or harmony

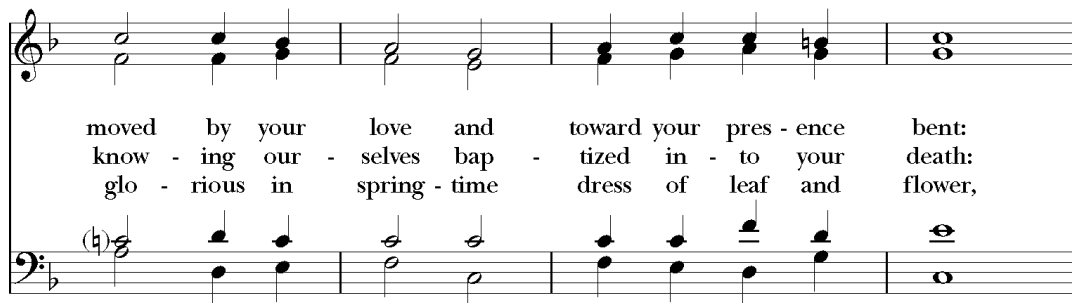

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,



Eternal Lord of love, behold your Church, #149 from *The Hymnal 1982* — Text: © 1982, Thomas H. Cain.

Music: *Old 124th*, harm. © The Church Pension Fund. All rights reserved. OneLicense.net A-706704

Confession

Enriching Our Worship

Deacon Let us confess our sins to God.

Silence may be kept

People God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us, the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

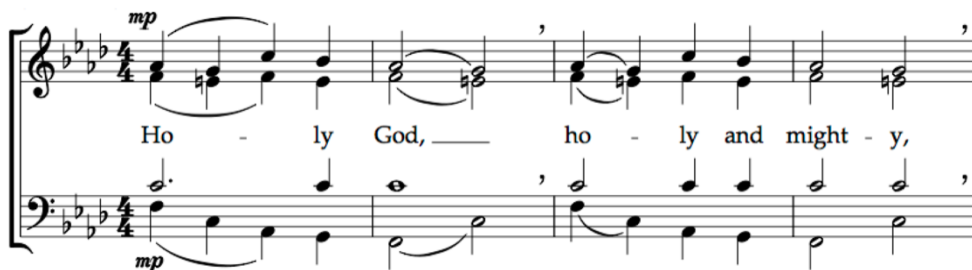
The Absolution follows

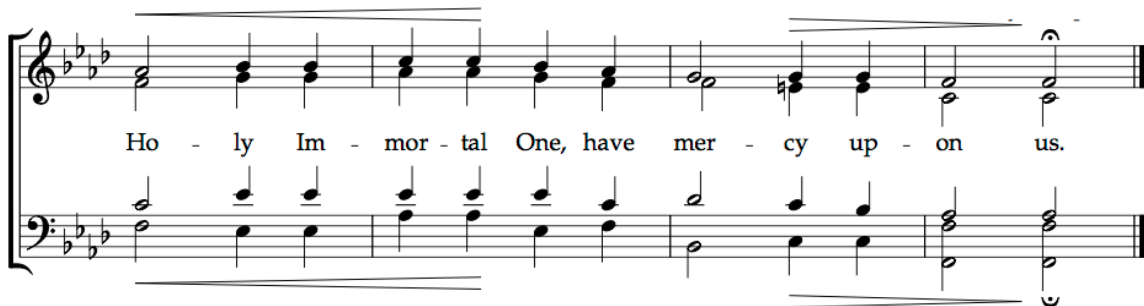
Trisagion (*Missa Oecumenica*)

after Alexander Archangelsky

Sung three times

arr. Richard Proulx





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The Collect of the Day

A New Zealand Prayer Book

Celebrant God be with you.

People **And also with you.**

Almighty and eternal God, you have made of one blood all the nations of the earth and will that they live together in peace and harmony; so order the course of this world that all peoples may be brought together under Christ's most gentle rule; through Jesus Christ our Lord. **Amen.**

The Collect for Patrick, Bishop and Missionary

Lesser Feasts & Fasts

Almighty God, in your providence you chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of you: Grant us so to walk in that light that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated.

The First Lesson

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 119:9–16 *In quo corrigit?*

Plainsong, Mode II



who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

Standing as able

Hymn 439

“What wondrous love is this”

Wondrous Love

Verses 1–2 precede the Gospel; verse 3 follows.

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

What wondrous love is this, #439 from *The Hymnal 1982* — Text: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*. Text and melody are in the public domain.

Standing

The Holy Gospel

John 12:20-33

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

At this time, our children are invited to join the leaders in the back for Kid's Connect.

Seated

The Sermon

The Very Rev. Andria Skornik

Standing as able

The Creed

Iona Community

**We believe that God is present in the darkness before dawn;
in the waiting and uncertainty where fear and courage join hands,
conflict and caring link arms and the sun rises over barbed wire.**

**We believe in a with-us God
who sits down in our midst to share our humanity.**

**We affirm a faith that takes us beyond a safe place into action,
into vulnerability, and onto the streets.**

**We commit ourselves to work for change and put ourselves on the line;
to bear responsibility,**

take risks,
live powerfully and face humiliation;
to stand with those on the edge;
to choose life and be used by the Spirit for God's new community of hope.
Amen.

Prayers of the People

Iona Community

Deacon O God of life, of all life, of each life, we offer you our prayers.
In the love of Christ, in the affection of Christ, in the company of Christ.

People **As your own household desires in heaven, so may we desire on earth.**

We pray for the Church. *(silence)*

Safeguard all your faithful people, and your bishops, priests, and deacons, in the sanctuary of your love. Shelter them in the shelter of Patrick and all the saints.

God to enfold them, God to surround them, God in their watching and hoping, God in their waking and sleeping, God in their ever-living souls.

We pray for our nation and all nations of the earth, and all in authority. *(silence)*

High King of Heaven, lead all the nations of the earth with your gentle hand into the ways of peace, and grant wisdom and grace to all our leaders.

The peace of Christ above all peace.

We pray for the world in which we live. *(silence)*

There is no plant in the ground but tells of your beauty, O Christ.

There is no creature on the earth, there is no life in the sea but proclaims your goodness.

There is no bird on the wing, there is no star in the sky,
there is nothing beneath the sun but is full of your blessing.

Lighten our understanding of your presence all around, O Christ.

Kindle our wills to be caring for Creation.

We pray for our neighbors, our city and our local leaders. *(silence)*

O Christ of the poor and the yearning, kindle within our hearts. A flame of love for our neighbors, for our foes, for our friends, for our kindred all.

From the humblest things that live. To the name that is highest of all.

Kindle within our hearts a flame of love.

We pray for those who suffer and for those in any trouble. *(silence)*

May those without shelter be under your guarding this day, O Christ. May the wandering find places of welcome.

O Son of the tears, of the wounds, of the piercings, may your cross this day be shielding them.

We pray especially for Jo Bronson; Rev Constance Hammond; Margaret Rohr; Avery (friend of Katharine Gartner); Laurie Herr; Ron and Shirley Jones and Geri Dash.

We are here in need, we are here in pain, we are here alone. O God, help us.

We pray for those who have died, especially Mary Hill, Jackie Jenkins (sister of Darek Jenkins), Ken Meeker, Bettie Meeker, Steve Protzman and those who grieve.

(The people may add names)

(silence)

Give rest, O Christ, to your servants with your saints,

Where sorrow and pain are no more, neither sighing, but life everlasting.

Be these souls on thine own arm, O Christ

Leading them home to the heaven of the Son of God.

O Christ of the road, of the wounded. O Christ of the tears, of the broken, in us and with us the needs of the world.

Grant us our prayers of loving and hoping.

Grant us our prayers of yearning and healing.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.

To further connect, please fill out a Connection Card and place in the offering plate.

Irene Weldon, Mezzo-soprano

I arise today through the strength of Heaven

Light of sun, Radiance of moon, Splendour of fire, Speed of lightning,
 Swiftiness of wind, Depth of the sea, Stability of earth, Firmness of rock.

I arise today through God's strength to pilot me

God's eye to look before me, God's wisdom to guide me,
 God's way to lie before me, God's shield to protect me.

From all who shall wish me ill,

Afar and anear, Alone and in a multitude,

Against every cruel Merciless power

That may oppose my body and soul.

Christ with me, Christ before me,

Christ behind me, Christ in me,

Christ beneath me, Christ above me,

Christ on my right, Christ on my left,

Christ when I lie down, Christ when I sit down,

Christ when I arise, Christ to shield me

Christ in the heart of everyone who thinks of me,

Christ in the mouth of everyone who speaks of me.

I arise today.

— *attr. Patrick (372-466), trans. Kuno Meyer***The Presentation of the Offering****The Doxology***Erhalt uns, Herr*

Praise God, from whom all blessings flow;

In heav'n above and earth below;

Give thanks to God in love made known:

Creator, Word, and Spirit, one. Amen.

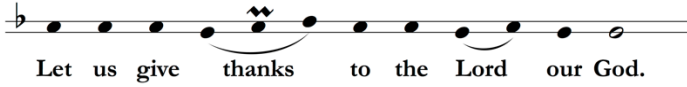
*Standing as able.***The Great Thanksgiving***Celebrant**People*

The Lord be with you. And al - so with you.

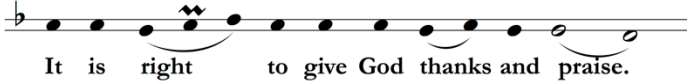
*Celebrant**People*

Lift up your hearts. We lift them to the Lord.

Celebrant



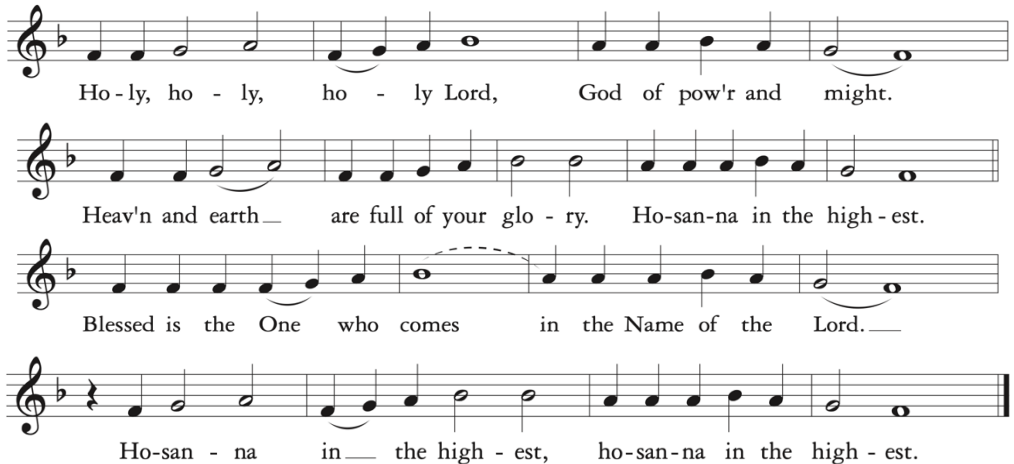
People



The Celebrant chants the preface.

Sanctus (*Missa Oecumenica*)

Russian Orthodox Tone I, arr. Richard Proulx



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Kneeling, standing, or seated

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling

among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Cantor Therefore we proclaim the mystery of faith:



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Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled (†) with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Lamb of God (*Missa Oecumenica*)

after Alexander Archangelsky
arr. Richard Proulx

Lamb of God, you take a way the

sins of the world: have mercy on us.

world: grant us peace.

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The Communion of the People

Everyone is invited to come forward to receive Communion at this time.

After receiving the bread, you may drink directly from the chalice or give to the server to dip for you. Gluten free bread is available upon request. To receive a blessing, cross your arms over your chest to indicate.

Music at the Communion

Anthem

Be Thou My Vision

David Ashley White

— We invite you to follow the text at Hymn 488 in *The Hymnal 1982* —

Standing, as able

Postcommunion Hymn

“Your Body, Lord”

Londonderry Air

Moderato (♩ = c. 54)

Your Bod - y, Je - sus, once for us was bro - ken,

your Blood out - poured to heal a wound - ed world.

You rose from death in glo - ry of the Spir - it,

your roy - al flag vic - to - rious - ly un - furled.

So now these signs of Bread and Wine, re - tell - ing

your dy - ing gift, your liv - ing self pro - claim.

poco rit. *a tempo*

Un - til you come in splen - dor at earth's end - ing,

meno mosso *poco rit.*

your peo - ple, Lord, your hid - den pres - ence here ac - claim.

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Celebrant Let us bow down before the Lord.
The people kneel as able as the celebrant says a solemn prayer.

Blessing (†)

Standing as able.

Hymn 603

“When Christ was lifted from the earth”

St. Botolph

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

When Christ was lifted from the earth, #603 from *The Hymnal 1982* — Words: Brian A. Wren (b. 1936).
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Dismissal

The Deacon or Celebrant says the dismissal. The People respond, “Thanks be to God.”

— *There is no postlude during Lent* —

All Saints

EPISCOPAL CHURCH

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