



All Saints

EPISCOPAL CHURCH

December 24, 2020
Christmas Eve, 5:00pm, Online

Organ Prelude

Greensleeves

Richard Purvis

Celebrant Alleluia. To us a child is born:

People Come let us adore him. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen. **Amen.**

Hymn 83

"O come all ye faithful"

Verses 1–3, 6

Adeste fideles

The musical score consists of three staves of music in G major, common time, with basso continuo bass and organ parts. The lyrics are provided for each verse, with some lines numbered 1 through 5.

1 O come, all ye faithful, joyful and triumphant, O
2 God from God, Light from Light eternal,
3 Sing, choirs of angels, sing in exultation,
***4** See how the shepherds, summoned to his cradle,
***5** Child, for us sinners poor and in the manger,

1 come ye, O come ye to Bethlehem;
2 lo! he abhors not the Virgin's womb;
3 sing, all ye creatures of heaven above;
4 leaving their flocks, draw nigh to gaze;
5 we would embrace thee, with love and awe;

1 come, and behold him, born the King of angels;
2 on - ly - be - got - ten Son of the Father;
3 glo - ry to God, glo - ry in the highest;
4 we too will thith - er bend our joyful footsteps;
5 who would not love thee, loving us so dearly?

Refrain

O come, let us a - dore him, O come, let us a -
dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

This selection is in the public domain.

The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect for the Nativity of our Lord

Celebrant O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.
Amen.

The First Reading

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.

People Thanks be to God.

Gradual Psalm 96:1-9 *Cantate Domino**Puer Nobis*

1. Sing to the Lord new songs of praise; Let all the earth sing to the Lord.
2. De - clare God's glo - ry far and wide, God's won - drous acts and ho - ly law;
3. The gods that o - ther na - tions serve Are i - dols made of wood and stone;
4. Mag - ni - fi - cent God's pre - sence here, With splen - did courts in glo - rious light;
5. A - scribe all ho - nor to the Lord; Bring gifts in - to the ho - ly place.



1. Sing out and praise God's ho - ly Name; Pro - claim good news with one ac - cord.
2. For God is great - ly to be praised And then be - held with great - est awe.
3. But God the Lord it is who made The heav'n's a - bove us, God a - lone.
4. A - scribe to God all peo - ples, tongues; A - scribe to God all pow'r and might.
5. In ho - ly beau - ty wor - ship God, And let us bow be - fore God's face.

Metrical paraphrase of Psalm 96 © 2008 by Christopher L. Webber.
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The Holy Gospel**Luke 2:1-20**

Deacon The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.****The Christmas Sermon**

The Rev. Andria Skornik

The Prayers of the People

Leader Sisters and brothers, let us rejoice in the love of God that has taken flesh among us in Christ Jesus and bring to the Lord the petitions and thanksgivings of our hearts on this most holy night. We pray for the believing community throughout the world.

People **May we always work to give glory to God and to bring peace to our earth.**

We pray for the church gathered in this place, this night.

May we bear the good news of the Christ child in our community of Portland, providing a living presence of God's love to all who come to know us.

We pray for those lost in the darkness of prejudice, hostility and fear, and for those burdened by the yoke of injustice, terrorism, hunger and war.

May the light and life that is of the Christ touch their hearts this night.

We pray for those who are homeless, and for all children born in the midst of poverty and pain. **May there be room at the inn for all God's people, and may we be tireless in working to make it so.**

We pray for the sick and the dying among us and for those who care for them.

May the pure love of God that came to us in the form of a baby, bless them this night with the gift of peace.

Your intercessions and thanksgivings, offered aloud or silently, are welcome at this time.

Leader All loving and gracious God, we thank you for gracing us with the gift of your Son. Confident of your love for us, we celebrate Jesus, the Christ, who is the light of the world. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The Offertory Sentence

Offertory Voluntary

In dulci jubilo

Johann Michael Bach

We Commune in the Name of Christ

Eucharistic Prayer B

The musical notation consists of four staves of music. The first staff is for the Celebrant, starting with a bass clef and a B-flat key signature. It contains the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, starting with a bass clef and a B-flat key signature. It contains the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, starting with a bass clef and a B-flat key signature. It contains the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, starting with a bass clef and a B-flat key signature. It contains the lyrics "It is right to give God thanks and praise."

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Franz Schubert, arr. Richard Proulx

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Sanctus

Franz Schubert, arr. Richard Proulx

A musical score for a hymn, likely 'Holy, Holy, Holy Lord'. The score consists of five staves of music in G clef, B-flat key signature, and common time. The lyrics are written below each staff. The music features a mix of eighth and sixteenth notes, with several fermatas and grace notes.

Holy, holy, holy Lord, God of pow'r and might,
Holy, holy, holy Lord, God of pow'r and might.
Heaven and earth are full, full of your glory,
Ho-san-na in the highest, ho-san-na in the highest.
Bless-ed is he who comes in the Name of the Lord.
Ho-san-na in the highest, ho-san-na in the highest.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore. According to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our

salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

S-119. Plainsong; adapt. Charles Winfred Douglas (1867-1944). This setting copyright © Church Publishing, Inc.
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The Breaking of the Bread

Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

Cantor (Choir), then all.

Be — known to — us, Lord Je - sus, in the break-ing of the bread

Verses sung by the Cantor (Choir):

The bread which we break, alleluia,
Is the communion of the body of Christ. **Refrain**

One body are we, alleluia,
For though many we share one bread. **Refrain**

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Celebrant The Gifts of God for the people of God.

The Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Orison Hymn 111

“Silent Night”
You may light a candle to signify the light of Christ.

Stille Nacht

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

This selection is in the public domain.

The Christmas Blessing

Hymn 87

"Hark! the herald angels sing"

Mendelssohn

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

This selection is in the public domain.

Dismissal

The Deacon dismisses the people.

People Thanks be to God. Alleluia. Alleluia.

Organ Postlude

In dulci jubilo (Fantasia)

Johann Sebastian Bach

Christmas Altar Flower Thanksgiving & Remembrances

Steve & Tina Dieterich ... in appreciation for healthcare and essential workers who have risked their lives for our sake during the pandemic.

Chuck Martin ... in memory of Meredith Martin.

Kathy Martin ... in memory of Christine McClave.

Barbara White ... in memory of her sister, Laureen Patricia Arbuckle.

Lana Millington ... in memory of Richard Millington.

Lucille Pierce ... in appreciation for all who make our church services possible.

The Skornik Family ... in remembrance of our grandparents and in thanksgiving for the All Saints community.

Constance Hammond ... in memory of her parents, William and Maxine Hammond.

Nancy Carr ... in abundant loving thanksgiving for friends and family.

Megan Klein ... in Memory of Ann Kerrick.

Ron & Shirley Jones ... in appreciation for friends, family, health and peace.

William Palmer ... in thanksgiving for the All Saints community.

Paige Lehmann ... in remembrance of Richard Lorraine and in thanksgiving to the All Saint's Community.

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