



# All Saints

EPISCOPAL CHURCH

April 18, 2021  
The Third Sunday of Easter

*Welcome to our service. Please worship as you feel comfortable.  
As a reminder, there is no congregational singing at this time.  
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

## Prelude

*Offertoire (Messe des paroisses)*  
i. Grands jeux — ii. Trio

François Couperin

## The Word of God

### Acclamation

Celebrant Alleluia. Christ is risen. (†)

People **The Lord is risen indeed. Alleluia.**

### Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hymn 492

“Sing, ye faithful, sing with gladness”

*Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

Text: John Ellerton (1826-1893), alt. This text is in the public domain. Music: *Finnian*, Christopher Dearnley (b. 1930),  
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**The Lesson**

**1 John 3:1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People Thanks be to God.

Following the Lesson, the cantors chant:

**Psalm 4** *Cum invocarem*

R.K. Kennedy



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- 1 Answer me when I call, O God, defender of my | cause; \*  
you set me free when I am hard-pressed; have mercy on me and hear my | prayer.
- 2 “You mortals, how long will you dishonor my | glory; \*  
how long will you worship dumb idols and run after false | gods?”
- 3 Know that the LORD does wonders for the | faithful; \*  
when I call upon the LORD, he will | hear me.
- 4 Tremble, then, and do not | sin; \*  
speak to your heart in silence upon your | bed.
- 5 Offer the appointed | sacrifices \*  
and put your trust in the | LORD.
- 6 Many are saying, “Oh, that we might see better | times!” \*  
Lift up the light of your countenance upon us, O | LORD.
- 7 You have put gladness in my | heart, \*  
more than when grain and wine and oil in- | crease.
- 8 I lie down in peace; at once I fall a- | sleep; \*  
for only you, LORD, make me dwell in | safety.

**Gospel Acclamation W-848**

“Alleluia”

after *Gelobt sei Gott*

*Sung by the cantor and repeated.*



*The cantor chants a verse appropriate to the day. The alleluia is then repeated.*

*Standing.*

**The Holy Gospel**

**Luke 24:36b-48**

Clergy     The Holy Gospel of our Lord Jesus Christ according to Luke.

People     **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you— that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Clergy     The Gospel of the Lord.

People     **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Andria Skornik

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Red Door Ministry

Verger Gracious and loving God, hope and solace of all people, we bring our thoughts  
and prayers into the light of the Christ's victory over death. We bring before you  
the leaders and people of your Holy Church throughout the world. For Christ is  
risen,

**People Christ is risen indeed.**

We bring before you the leaders of our nation and all nations, praying that they  
may lead us in the paths of justice and peace toward the fullness of your kingdom.  
For Christ is risen,

**Christ is risen indeed.**

Rejoicing in the new life of spring, we bring before you our beautiful planet and  
its creatures, praying that you grant us the wisdom and will to be faithful  
stewards. For Christ is risen,

**Christ is risen indeed.**

We bring before you the frail and the dying, all who suffer, whether from illness  
or injury or mental distress; all whose lives are disrupted by human greed or  
violence; all whose lives are marred by poverty, ignorance, ill will, or natural  
disaster; those we remember in our parish prayers, especially Kathleen Borsch;  
Barbara White; James & Karen Corbett; Nancy Carr; Rick Ford (brother of  
Chuck Ford); Art & Jennifer Chalew (father and sister of Larry Chalew-Fuller;

Sam Robertson; Tanya (family of Deborah Hughes-Habel); Heather & family (friends of Pat ten Broeke); and all who are on our hearts today [*people may add their own petitions*]. We pray for each one the joy and hope of your loving presence. For Christ is risen,

**Christ is risen indeed.**

We bring before you all who have been touched by death, praying that you grant pardon and peace to the dead, comfort and consolation to the grieving, in the sure and certain hope of resurrection to eternal life, [*people may add the names of those who have died*]. For Christ is risen,

**Christ is risen indeed.**

Praying for eternally thankful hearts, we bring before you all our gratitude, today especially for glimpses of resurrection in our lives and for the opportunity to experience new life in community; for those celebrating birthdays, Kris Kelly-Campanale; Jude Lehy; Gail Jenkins; and for those celebrating anniversaries, Lucille Pierce; [*people may add their own thanksgivings*]. For Christ is risen,

**Christ is risen indeed.**

God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope.

**Amen.**

*The Confession is omitted in Eastertide.*

## **The Peace**

*We invite you to share peace in the comments online or in physically distanced ways.*

Celebrant     The peace of the Lord be always with you.

People        **And also with you.**

## **Welcome and Announcements**

### **The Holy Communion**

#### **Offertory Solo**

*Cantata 112: Der Herr ist mein getreuer Hirt*

J.S. Bach

ii. Zum reinen Wasser er mich weist

**Irene Weldon, Mezzo soprano**

He leads me to pure water that brings me refreshment.

It is his Holy Spirit that makes me cheerful.

He guides me on the right road of his commandments without ceasing,

Because of his Name's sake.

# The Great Thanksgiving

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*The Celebrant chants the preface*

## Sanctus

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press.  
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Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

Fraction Anthem

*Christ, Our Passover*

Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Celebrant The gifts of God for the people of God.

## The Communion of the People

*Everyone is invited to come forward to receive Communion at this time.  
 Please return to your pew to consume it. Gluten free bread is available upon request.  
 To receive a blessing, simply cross your arms over your chest to indicate that preference.  
 There is a tray at the back for empty Communion cups.*

Communion Voluntary

*Qui tollis peccata mundi; Suscipe*  
 Tierce en taille

Couperin

## Post-Communion Prayer

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

Hymn 657

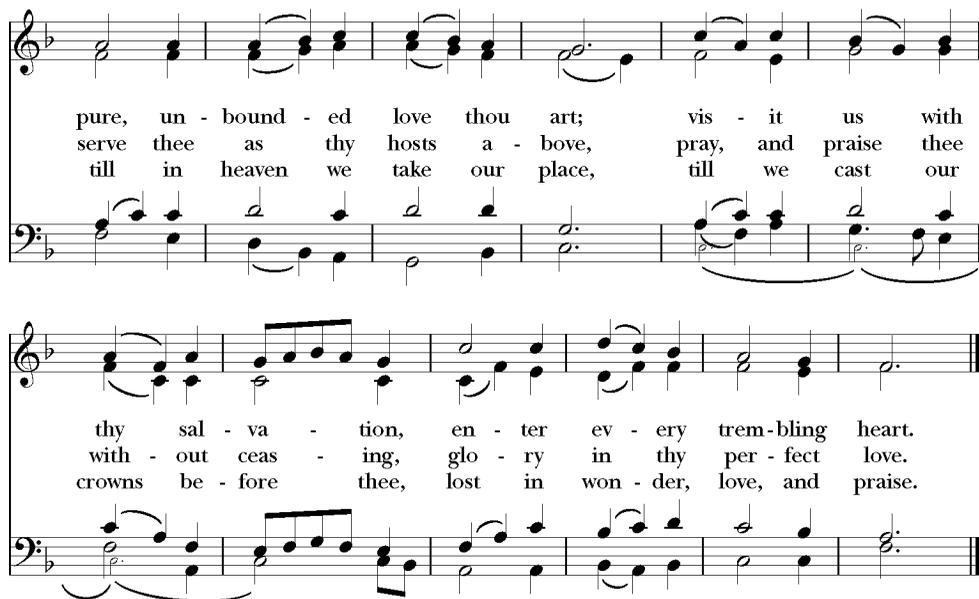
“Love divine, all loves excelling”

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our  
 thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

This selection is in the public domain.

**Dismissal**

Deacon

Alleluia, Alleluia. Let us go forth in the name of Christ.

People

**Thanks be to God. Alleluia, Alleluia.**

**Postlude**

*Offertoire (Messe des paroisses)*  
 iii. Gigue

Couperin

## Announcements

**What Death Can Teach Us About Living - Funeral Planning:** On April 25th at 9:00am on Zoom, Rev. Andria will lead a discussion on funeral planning, other details to be aware of in preparing for one's death or the death of a loved one and discuss more about the spirituality of end of life and dying. Please RSVP to [office@allsaintspdx.org](mailto:office@allsaintspdx.org) to receive the funeral planning packet and Zoom link.

**Stations of the Cross Prints Available:** We're offering prints as a fundraiser for the PreTeen Youth Ministry. Just drop off a check or make a donation online for \$20 and note "PreTeen" and which print you'd like when you do so.

**Woodstock Pantry: We've made tremendous progress!** Help us raise the remaining funds for a long-term, sustainable space that can properly store food for the Woodstock Food Pantry! If you are interested in making a special Easter donation, please consider this special project. You can give online or give a check with a special notation. Jesus called us to feed the hungry in our midst and said that whenever we do it to the "least of these" we do it for him. Together we can answer his call and eliminate food insecurity in our neighborhood.

## All Saints Episcopal Church

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