



*The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

**Prelude**

*Improvisation on "Precious Lord"*

James Denman

**Opening Acclamation & Collect**

**Celebrant** Blessed are you, holy and living One. (†)

**People** **You come to your people and set them free.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**The Collect for Martin Luther King, Jr., Pastor and Martyr, 1968**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Hymn 542**

"Christ is the world's true light"

*St. Joan*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

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 Music: *St. Joan*, Percy E.B. Collier, © The Church Pension Fund. All rights reserved. OneLicense.net A-706704.

## The Lesson

## 1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 139:1-5, 12-17** *Domine, probasti*

LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

You press upon me behind and before \*  
and lay your hand upon me.

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

How deep I find your thoughts, O God! \*  
how great is the sum of them!

If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**Gospel Acclamation**

*Celtic Alleluia*

Fintan O'Carroll and Christopher Walker

*Cantor, then all:*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_\_

*The Cantor adds a proper verse. All repeat the Alleluia.*

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## The Holy Gospel

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Andria Skornik

## The Nicene Creed

Enriching Our Worship

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Adapted from Red Door Ministry

Verger Lord Christ, you came to be born as one of us and your light shines past boundaries of human understanding. As the wise of old offered gifts at your birth, we offer our hearts and our prayers:

For your Holy Church throughout the world, called to be your Body, especially during this time as we worship together though physically apart. We pray for the Archbishop of Canterbury, our Presiding Bishop, our Bishop and Bishop-elect, the clergy and people of the Diocese of Oregon, and of this parish, All Saints. May we follow your guiding star to the truth of your loving presence among us and find their way to unity in service to you and your world. God of love and light,

**People Hear our prayer.**

For the leaders of this and every nation, that they may follow your light and lead us into the ways of justice and peace for all people. For safety and peace in our nation in the inauguration this week. God of love and light,

**Hear our prayer.**

For this community that we may perceive your glory in the natural beauty of Oregon and in each person we meet. God of love and light,

**Hear our prayer.**

For the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, the victims ignorance, bias and misunderstanding, refugees everywhere, for those suffering from the Coronavirus and those who care for them; and all those we hold in our hearts today; especially Jim Hinman; Nancy Bateman (family of Chuck & Suzanne Bateman); Sam Robertson; Sylvian & Nadira Castel de Oro (friends of David Shochat).

God of love and light,

**Hear our prayer.**

Help us to see and follow you. For all who have gone before us through the gate to death, that they rest eternally in your healing embrace, and for those who mourn, that your love may bring them solace and hope. God of love and light,

**Hear our prayer.**

In thanksgiving for the rich cultural variety of our world, for the beauty of human artistry and imagination, and for your glorious light which shines forth for people in all times and all places. For everyone celebrating birthdays this week, especially Virginia Rogers; and for those celebrating anniversaries. God of love and light,

**Hear our prayer.**

Finally, in the light of your guiding star, we bring our repentance for all that separates us from you and one another: Emmanuel, God with us, as we eagerly await your coming, we confess the sin that divides us from you and from one another.

*Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Absolution follows. (†)*

**The Peace**

Officiant The peace of the Lord be always with you.  
 People And also with you.

**Announcements**

**The Holy Communion**

*Offerings may be made online at [allsaintspdx.org/](http://allsaintspdx.org/) donate or by mailing*

**Offertory Hymn W-800**

“Precious Lord, take my hand”

Thomas A. Dorsey

1. Pre - cious Lord, take my hand, lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
 near, when my life is al - most gone;  
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the  
 — hear my cry, hear my call, hold my hand, lest I  
 — at the riv - er I stand, guide my feet, hold my



Hea-ven and earth are full, full of your glo - ry,  
 Ho - san - na in the high - est, ho - san - na in the high - est.  
 Bless-ed is he who comes in the Name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,  
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified (†) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

S-119. Plainsong; adapt. Charles Winfred Douglas (1867-1944). This setting copyright © Church Publishing, Inc. All rights reserved. OneLicense.net A-706704.

## The Breaking of the Bread

Anthem

*Be Known to Us, Lord Jesus*

Gary James

*Cantor (Choir), then all.*



Be — known to — us, Lord Je - sus, in the break - ing of the bread

*Verses sung by the Cantor (Choir):*

The bread which we break, alleluia,  
 Is the communion of the body of Christ. **Refrain**

One body are we, alleluia,  
 For though many we share one bread. **Refrain**

W-875. Music: Gary James, © 1992 Morningstar Music Publishers. All rights reserved. OneLicense.net, A-706704.

**Celebrant** The Gifts of God for the People of God.

**The Communion of the People**

*You are invited now into a special time of Spiritual Communion, as we open our hearts to the abundant grace of Jesus Christ. In times when we cannot be physically present to one another, we remember that Christ is always present to us, connecting us one to the other in the mystical Body of Christ, which knows no bounds of space or time. We invite your prayers of thanksgiving now, as we who receive these gifts of Christ's Body and Blood on your behalf join you in prayer.*

**Post Communion Prayer**

**People** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**The Blessing** (†)

**Hymn W-792**

“Blessed Martin, Pastor, Prophet”

*Martin's Song*

1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,  
2. Mo - ral con-science of his na - tion, Re - con - cil - ing black and white,  
3. Teach - er of Christ - like non - vio - lence To the out - cast, poor and meek;  
4. Preach - er of Christ's love for neigh - bor, He won No - bel's prize for peace;

1. For your faith - ful, hum - ble ser - vant, Doc - tor Mar - tin Luth - er King.  
2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.  
3. Great - er weap - on 'gainst op - pres - sion Is to turn the o - ther cheek.  
4. Peo - ples, beat your swords to plough - shares, Wars 'twixt na - tions all shall cease.

*Refrain*

Bless - ed Mar - tin, pas - tor, proph - et, you the moun - tain - top did see;

Bless - ed Mar - tin, ho - ly mar - tyr: Pray that we may \_ all be free.

5. Champion of oppressed humanity  
 Suff'ring throughout all the world;  
 He offered pride and dignity  
 Let Christ's banner be unfurled!  
*Refrain*

6. So, when felled by sniper's bullet,  
 Under heavens overcast,  
 He could cry, "Thank God Almighty,  
 I am free, I'm free at last!"  
*Refrain*

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**Dismissal**

Deacon  
 People

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Postlude**

*Lift Every Voice and Sing*

J.W. Johnson and J.R. Johnson

## News at All Saints

**Annual Meeting 2021:** The Annual Meeting will take place in two parts this year. The voting will be done prior to the meeting through an online ballot and mailed out to parishioners who are not online. The meeting itself will take place on Zoom on January 31 at 11:15am, right after the 10:15am service. The meeting will be a chance for us to announce the election results, review the past year, and look ahead to what comes next. Please keep an eye out for an email with the slate of candidates, proposed budget, and information needed to attend the meeting on Zoom. If you, or someone you know, would like assistance with participating in the Zoom meeting online or by phone, please let us know. We have parishioners who would love to help.

**Consecration Information:** The Consecration of the 11th Bishop of the Diocese of Oregon, the Rev. Dr. Diana Akiyama will be held on Saturday, January 30, 2021 at 2:00 pm at Trinity Cathedral in Portland. Space is extremely limited and by invite-only due to COVID-19 restrictions, however the event will live-streamed and shared. We invite you to join us online, direct links to come in a comprehensive email the week of the consecration, please look out for that. If you would like to bookmark webpages -- the service will be streamed here: <https://www.facebook.com/EpiscopalOregon> and <https://www.facebook.com/trinitycathpdx/live> and <https://www.youtube.com/trinitycathpdx/live>

**Welcoming Intern and Candidate for the Diaconate:** Our parish has been chosen as a Field Education site for candidate for Holy Orders, Liz Klein. Liz will be with us through the end of this program year and will assist in the work of ministry while also shadowing Deacon Kathleen, Rev. Andria, and other parish leaders. This is an exciting development for our parish to be able to assist in this important aspect of formation. Though the Field Ed assignment will no doubt be different due to the pandemic, please join us in wholeheartedly welcoming Liz during her time at All Saints!

**Altar Flowers all Year:** Weekly flower arrangements are created thanks to the generous donations to celebrate a new grandbaby, a birthday, remembering a parent, an anniversary, honoring a wedding or any number of occasions and celebrations. The Altar Guild welcomes your donations towards flowers each Sunday as we honor your special occasions and remembrances. Please email Nancy Carr ([njcarror09@gmail.com](mailto:njcarror09@gmail.com)) or call at 916-202-7132 with the following information: what Sunday you would like to donate flowers, what you would like said in the Sunday Bulletin, and if you have a flower or color preference. Nancy will enter your name on the flower chart hanging in the Parish Hall. We suggest a donation of \$35 or whatever you are able to give. You may send a check directly to All Saints or go online to and pay.

**Mustard Seed & Book Nook:** We are currently closed and will reopen Friday, January 22, 2021.

**Crackin' Crab Feast:** Due to Covid limitations and safety, we will resume the Crackin Crab Feast in 2022.

## All Saints Episcopal Church

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