



All Saints

EPISCOPAL CHURCH

January 30, 2022
The Fourth Sunday after the Epiphany
The Holy Eucharist at 10:15am

Welcome to our service. Please worship as you feel comfortable.

The cross sign (†) indicates customary times to cross oneself if you wish to do so.

This bulletin is also available online at www.all saints pdx.org/live/

Please silence your cell phones & observe quiet in the sanctuary so that you & others may prepare for worship.

The Word of God

Prelude

Eight Little Preludes and Fugues
iii. Prelude and Fugue in E minor

attr. J.S. Bach

At the sound of the bell, all stand. The Celebrant greets the people from the rear of the Nave.

Celebrant Blessed are you, holy and living One. (†)

People **You come to your people and set them free.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 408

“Sing praise to God”

Mit Freuden zart

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 71:1–6 *In te, Domine, speravi*

The Plainsong Psalter, alt.



You are my hope, O— Lord God; my con-fi-dence since I was young.

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1 In you, O LORD, have I taken refuge; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

You are my hope, O Lord God; my con-fi-dence since I was young.

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold. ***Antiphon***

4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord GOD, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you. ***Antiphon***

Gospel Acclamation

Thomas Pavlechko/PUER NOBIS

— All repeat the *Alleluia* at the beginning and following the cantor (choir) verse —

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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The Holy Gospel

Luke 4:21-30

*As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart
to signify God in our minds, on our lips, and in our hearts.*

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the

town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Andria Skornik

The Nicene Creed

Enriching Our Worship

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Adapted from Red Door Ministry

- Leader Lord Christ, you came to be born as one of us and your light shines past boundaries of human understanding. As the wise of old offered gifts at your birth, we offer our hearts and our prayers:
- For your Holy Church throughout the world, called to be your Body. May we follow your guiding star to the truth of your loving presence among us and find their way to unity in service to you and your world. God of love and light,
- People Hear our prayer.**
- For the leaders of this and every nation, that they may follow you and lead us into the ways of justice and peace for all people. God of love and light,
- Hear our prayer.**
- For the sick and the suffering, the frail and the dying, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, and all those we hold in our hearts today; especially Chuck Bateman; Geri Dash; Daniel Noland; LaRhette Swann; Edward Smith (relative of Geri Dash); Betty Sheppard; Carter Ferguson (friend of Susan Clark); Brothers of the Society of St. John the Evangelist; Rev. Ron Belnap. God of love and light,
- Hear our prayer.**
- For all who have gone before us through the gate to death, that they rest eternally in your healing embrace, especially The Rev. Dn. Lucy Houser; Dorothy Anthony; and for those who mourn, that your love may bring them solace and hope. God of love and light,
- Hear our prayer.**
- In thanksgiving for the beauty of the earth, the rich cultural variety of our world, for the creativity of human artistry and imagination, and for your glorious light which shines forth in all times and places. For everyone celebrating birthdays this week, especially Darek Jenkins; and for those celebrating anniversaries. God of love and light,
- Hear our prayer.**
- Finally, in the light of your guiding star, we bring our repentance for all that separates us from you and one another: Emmanuel, God with us, as we eagerly await your coming, we confess the sin that divides us from you and from one another.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have

left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution follows. (†)

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.

To further connect, please fill out a Connection Card and place in the offering plate.

Offertory Hymn 487

“Come my Way, my Truth, my Life”

The Call

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

This selection is in the public domain.

Presentation of the Offering

The Doxology

Puer Nobis

Praise God, from whom all blessings flow; In heav'n above and earth below;
Give thanks to God in love made known: Creator, Word, and Spirit, one. Amen.

(stand as you are able)

The Great Thanksgiving

Celebrant

People

Celebrant

People

Celebrant

People

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant chants the preface.

Sanctus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Hea-ven and earth are full, full of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes _____ in the Name of the Lord. _____

Ho-san-na in the high - est, ho-san-na in the high - est.

S-130. Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx, © 1985 GIA Publications, Inc.
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(standing or kneeling as able)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified (†) by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer



Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

All:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical notation consists of ten staves of music, each with a treble clef, one flat key signature, and common time. The lyrics of the Lord's Prayer are written below each staff, aligned with the corresponding musical notes. The music features a mix of quarter and eighth notes, with some slurs indicating connected sounds.

The Breaking of the Bread

Fraction Anthem S-164

Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus re - deem - er, re - deem - er of the world:
give us your peace, give us your peace. **2**

S-164. Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx,
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The Communion of the People

Everyone is invited to come forward to receive Communion at this time.

Gluten free bread is available upon request.

To receive a blessing, simply cross your arms over your chest to indicate that preference.

There are trays at the side for empty Communion cups.

Music at the Communion

Anthem

Five Mystical Songs
iii. Love Bade Me Welcome

Ralph Vaughan Williams

Joanne Osborn, Soloist

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.

But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lacked anything.

“A guest,” I answered, “worthy to be here”:
Love said, “You shall be he.”

“I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee.”

Love took my hand, and smiling did reply,
 “Who made the eyes but I?”
 “Truth, Lord; but I have marred them; let my shame
 Go where it doth deserve.”
 “And know you not,” says Love, “who bore the blame?”
 “My dear, then I will serve.”
 “You must sit down,” says Love, “and taste my meat.”
 So I did sit and eat.

— George Herbert (1593–1633)

The Postcommunion Prayer

(stand or kneel as able)

Celebrant Let us pray.

People Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing (†)

Hymn 657

“Love divine, all loves excelling”

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy life re - ceive; sud - den - ly re - turn, and nev - er, nev - er let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion, more thy tem - ples leave. Thee we would be al - way bless - ing, ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with serve thee as thy hosts a - bove, pray, and praise thee till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart. with - out ceas - ing, glo - ry in thy per - fect love. crowns be - fore thee, lost in won - der, love, and praise.

This selection is in the public domain.

Dismissal

Clergy says the dismissal. The People respond, "Thanks be to God. Alleluia. Alleluia."

Postlude

Praeludium in e ("The Great")

Nicolaus Bruhns