



Welcome to All Saints! Your presence is a blessing wherever you are on life's journey. During the service, please participate as you are comfortable. Please join us after the service for coffee and conversation on Zoom using the link allsaintspdx.org/connect. Godly Play Sunday School takes place at 9:00 a.m. on Zoom.

If you haven't signed up for our weekly email newsletter you can do so at allsaintspdx.org/newsletter
Offerings can be mailed in or given at allsaintspdx.org/give.

The cross sign (†) indicates customary times to cross oneself if you wish to do so.

Prelude

Have Mercy on Me, O God

J. S. Bach

The Word of God

The Great Litany in Procession

I

<i>Officiant</i>	<i>People</i>
	
Holy God, Creator of heaven and eárh,	Have mercy on us.
Holy and Mighty, Redeemer of the wórlđ,	Have mercy on us.
Holy Immortal One, Sanctifier of the fáithful,	Have mercy on us.
O holy, blessed, and glorious Trinity, one Gód,	Have mercy on us.

II

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice;

	
and from all ev- / vil in- tent,	Sa- vior de- liv- er us.

From sloth, worldliness and love of money; from hardness of heart and contempt
for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism,
fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.

III



Hear our prayers, O / Christ our God *People*
Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth;
and grant it that unity which is your will.
Hear us, O Christ.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, O Christ.

Enlighten your bishops, priests and deacons, especially Michael, our Presiding bishop, Diana, our bishop, Andria, Constance and Deborah our priests, and Kathleen our deacon, Liz our intern, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.
Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
Hear us, O Christ.

IV

Guide the leaders of the nations into the ways of peace and justice.
Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, Kate, the Governor of this state, and Ted, the Mayor of this city, that in all things they may do your will, for your glory and the common good.
Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.
Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.
Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.
Hear us, O Christ.

Bless and keep all your people,
Hear us, O Christ.

V

Comfort and liberate the lonely, the bereaved, especially Jen Schafer and family, and the oppressed.
Hear us, O Christ.

Keep in safety those who travel and all who are in peril.
Hear us, O Christ.

Heal the sick in body, mind or spirit; and provide for the homeless, the hungry and the destitute.
Hear us, O Christ.

Guard and protect all children who are in danger.
Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.
Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.
Hear us, O Christ.

Hear us as we remember those who have died, and grant us with them a share in your eternal glory.
Hear us, O Christ.

VI

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Trisagion (*Missa Oecumenica*)

after Alexander Archangelsky
arr. Richard Proulx

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a piano line with a bass clef. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The tempo/mood marking is *mp*. The lyrics are: "Ho - ly God, — ho - ly and might - y,". The second system also has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a piano line with a bass clef. The key signature has three flats and the time signature is 4/4. The tempo/mood marking is *mp*. The lyrics are: "Ho - ly Im - mor - tal One, have mer - cy up - on us." Above the second system, the text "(may be repeated)" is written. The score ends with a double bar line.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Almighty God, whose blessed Son was led by the Spirit to be tempted in the wilderness: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 *Ad te, Domine, levavi*

To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
Show me your ways, O LORD, *
and teach me your paths.
Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O LORD, your compassion and love, *
for they are from everlasting.
Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
He guides the humble in doing right *
and teaches his way to the lowly.
All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Holy Gospel

Mark 1:9-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Andria Skornik

The Nicene Creed

Enriching Our Worship

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Announcements

The Holy Communion

Offerings may be made online at allsaintspdx.org/ donate or by mailing.

Hymn 458

“My song is love unknown”

Love Unknown

Verses 1–2, 7

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 “Cru - ci - fy!” is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

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out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled (†) with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Lamb of God (*Missa Oecumenica*)

after Alexander Archangelsky
arr. Richard Proulx

Lamb _____ of God, you take _____ a - way the

sins of the world: have ___ mer - cy on us.

world: grant _____ us peace.

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The Communion of the People

You are invited now into a special time of Spiritual Communion, as we open our hearts to the abundant grace of Jesus Christ. In times when we cannot be physically present to one another, we remember that Christ is always present to us, connecting us one to the other in the mystical Body of Christ, which knows no bounds of space or time. We invite your prayers of thanksgiving now, as we who receive these gifts of Christ's Body and Blood on your behalf join you in prayer.

Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Celebrant Let us bow down before the Lord.
The people kneel as able as the celebrant says a solemn prayer.

Hymn 448

“O Love how deep, how broad, how high”

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

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Dismissal

Deacon Let us bless the Lord.
People Thanks be to God.

Postlude

Erhalt uns, Herr

Dietrich Buxtehude

News at All Saints

Lenten Opportunity Book Study: *Love Is The Way, Holding on to Hope in Troubling Times*, written by our Presiding Bishop, Michael Curry, is being offered as a Lenten reading. We will meet Wednesdays on ZOOM either at noon or at 7:00 pm for an hour's discussion, from February 24th through March 24th. The book is available from Powells and Amazon. If you would like to borrow a parish copy, please email to let us know. Rev. Constance and David Shochat will be co-leading the group. Please let Rev. Constance know which session you are interested in. Each session will discuss two chapters, the first session will discuss the Introduction and Chapter 1, "What Is This Thing Called Love?", pages 1-27.

Altar Flowers all Year: Weekly flower arrangements are created thanks to the generous donations to celebrate a new grandbaby, a birthday, remembering a parent, an anniversary, honoring a wedding or any number of occasions and celebrations. The Altar Guild welcomes your donations towards flowers each Sunday as we honor your special occasions and remembrances. Please email Nancy Carr (njcarror09@gmail.com) or call at 916-202-7132 with the following information: what Sunday you would like to donate flowers, what you would like said in the Sunday Bulletin, and if you have a flower or color preference. Nancy will enter your name on the flower chart hanging in the Parish Hall. We suggest a donation of \$35 or whatever you are able to give. You may send a check directly to All Saints or go online to and pay.

All Saints Episcopal Church

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