



All Saints

EPISCOPAL CHURCH

April 1, 2021
Maundy Thursday, 7:00 p.m.

Welcome to our Maundy Thursday service. Please worship as you feel comfortable.

As a reminder, there is no congregational singing at this time.

The cross sign (†) indicates customary times to cross oneself if you wish to do so.

Choral Prelude

Thou, who at thy first Eucharist didst pray Song 1, Orlando Gibbons

Thou, who at thy first Eucharist didst pray that all thy Church might be for ever one, grant us at every Eucharist to say with longing heart and soul, "Thy will be done."
O may we all one bread, one body be, through this blest sacrament of unity.

For all thy Church, O Lord, we intercede; make thou our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to thee, O Prince of Peace; thus may we all one bread, one body be, through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease, may we be one with all thy Church above, one with thy saints in one unbroken peace, one with thy saints in one unbounded love; more blessed still, in peace and love to be one with the Trinity in Unity.

— *William Harry Turton (1856-1938)*

Welcome

Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit (†).

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated.

First Reading

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the

number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Seated.

Hymn 576

“God is Love”

Mandatum

Refrain

God is love, and where true love is
 God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain
 Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt., Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd.
 Music: *Mandatum*, Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Standing.

The Holy Gospel

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Sermon

Liz Klein, Intern

Please stand as you are able.

Prayers of the People

Leader On this holy night we dine together as the body of Christ, and at the table commit ourselves to love and serve one another. On this holy night, then, let us pray for the church and all humankind. God our provider, you feed us with the bread of life and lift for us the cup of salvation, on this night Jesus gave us this holy feast: may all who gather at your table receive a foretaste of the eternal banquet. God of love
grant our prayer.

Servant God, on this night Jesus washed his disciples’ feet: may we follow this example of love and service. God of love
grant our prayer.

God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples: may those who gathered on this day to renew their ordination vows so live what they proclaim that all may come to know your saving love. God of love
grant our prayer.

God of renewal, on this day oil was consecrated for use in baptism and healing: we pray for all who will be anointed with these holy oils, for the sick, and for those preparing for baptism. God of love
grant our prayer.

God our companion, we pray for those unable to eat at the Lord’s Table or at any other table, for those who betray and for those betrayed, and for all innocent victims. God of love
grant our prayer.

God of hope, remember all those in need, especially those we silently hold before you now ... God of love
grant our prayer.

Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfil our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Peace

We invite you to share the peace with each other either in the comments online or by bowing, waving, or by holding someone in your heart with intentions of peace.

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Holy Eucharist

Offerings may be made in the basket at the back, mailed in, or online at allsaintspdx.org/donate.

Offertory Solo

Five Mystical Songs

Ralph Vaughan Williams

No. 3: "Love Bade Me Welcome"

Joanne Osborn, Soprano

Love bade me welcome: yet my soul drew back, guilty of dust and sin.

But quick-eyed Love, observing me grow slack from my first entrance in,

Drew nearer to me, sweetly questioning, if I lacked anything.

"A guest," I answered, "worthy to be here:" Love said, "You shall it be."

"I the unkind, ungrateful? Ah, my dear, I cannot look on thee."

Love took my hand, and smiling did reply, "Who made the eyes but I?"

"Truth, Lord, but I have marred them: let my shame go where it doth deserve."

"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."

"You must sit down," says Love, "and taste my meat:" So I did sit and eat.

— *George Herbert (1593–1633), alt.*

Officiant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of wisdom, light and hope. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put

their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

On the night he was handed over to suffering and death, Jesus gathered his friends, took the bread, blessed it, broke it, and gave it to them, saying, "This is my body, Whenever you eat this do this in remembrance of me." Then Jesus took the cup filled with wine, raised it up, gave thanks for it, and shared it with his friends, saying, "This is my blood. Whenever you drink this, do this in remembrance of me." And so, we offer you these gifts, Jesus, the bread of life. Jesus, the cup of salvation. Send your Holy Spirit upon us and upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled (†) with your life and goodness.

Amen.

Officiant And now, as our savior Christ as taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant The gifts of God for the people of God.

Everyone is invited to come forward to receive Communion at this time.

Please return to your pew to consume it. Gluten free bread is available upon request.

To receive a blessing, simply cross your arms over your chest to indicate that preference.

There is a tray at the back for empty Communion cups.

Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Reserve Sacrament is taken to the Altar of Repose. The cantors sing vs. 1–2, 5–6 of the following:

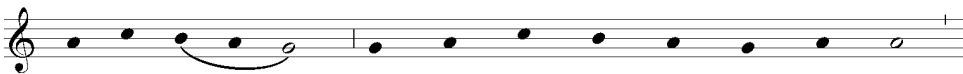
Hymn

“Now, my tongue, the mystery telling”

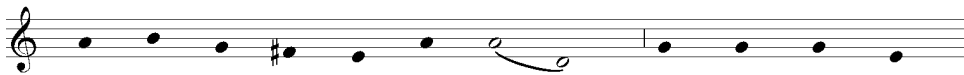
Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

Text: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.

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The Stripping of the Altar

During the stripping of the Altar, Psalm 22 is chanted.

The service ends in silence.

In-Person Services Coming: Starting Sunday, April 11, we will be starting reduced capacity in-person services at 10:15 a.m. Please watch your ENews for the RSVP form.

What Death Can Teach Us About Living Workshops with Rev Andria & Liz Klein MD

The sessions will be broken down as follows 1) End of Life Spirituality, Advance Directives and POLST, Hospice and Palliative Care 2) Funeral Planning and other important preparations. Sunday, April 18 & 25 at 9:00am to 10:00am on Zoom. RSVP to office@allsaintspdx.org so we can send you the materials

Stations of the Cross Prints Available: We're offering prints as a fundraiser for the PreTeen Youth Ministry. Just drop off a check or make a donation online for \$20 and note "PreTeen" and which print you'd like when you do so.

Woodstock Pantry: We've made tremendous progress! Help us raise the remaining funds for a long-term, sustainable space that can properly store food for the Woodstock Food Pantry! If you are interested in making a special Easter donation, please consider this special project. You can give online or give a check with a special notation. Jesus called us to feed the hungry in our midst and said that whenever we do it to the "least of these" we do it for him. Together we can answer his call and eliminate food insecurity in our neighborhood.

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