



All Saints

EPISCOPAL CHURCH

April 2, 2023
Sunday of the Passion: Palm Sunday
The Holy Eucharist, Rite II, at 10:15 AM

*Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

*The service begins outside (weather permitting). We then process to the sanctuary together,
waving palm branches and singing, recalling Jesus' triumphal entry into Jerusalem.*

Introit

Hosanna to the Son of David

Michael Praetorius

Hosanna to the Son of David.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest!

Welcome & Introduction

Opening Sentence

Celebrant Blessed (†) is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *(All raise their palm branches for a blessing.)* Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Processional Hymn

“All glory, laud, and honor”

Valet will ich dir geben [Metrical]

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King! to
whom the lips of chil - dren made sweet ho-san - nas ring. *Fine*

Verses (repeat as needed)

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, who
2. The com - pa - ny of an - gels is prais - ing thee on high; and
3. The peo - ple of the He - brews with palms be - fore thee went; our
4. To thee be - fore thy pas - sion they sang their hymns of praise: to
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

Back to Refrain

in the Lord's Name com - est, the King and Bless - ed One.
we with all cre - a - tion in cho - rus make re - ply.
praise and prayers and an - thems be - fore thee we pre - sent.
thee, now high ex - alt - ed, our mel - o - dy we raise.
in all good - de - light - est, thou good and gra - cious King.

The Collect for Palm Sunday

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated.

Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“Ride on, ride on in majesty”

Bourbon

— Verses 1–3 precede the Gospel reading; verses 4–5 follow —

1. Ride on! ride on in maj - es - ty! Hark!
 2. Ride on! ride on in maj - es - ty! In
 3. Ride on! ride on in maj - es - ty! The
 4. Ride on! ride on in maj - es - ty! Thy
 5. Ride on! ride on in maj - es - ty! In

all the tribes ho - san - na cry; thy hum - ble beast pur -
 low - ly pomp ride on to die; O Christ, thy tri - umphs
 an - gel ar - mies of the sky look down with sad and
 last and fierc - est strife is nigh; the Fa - ther on his
 low - ly pomp ride on to die; bow thy meekhead to

sues his road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - d'ring eyes to see the ap - proach - ing sac - ri - fice.
 sap - phire throne ex - pects his own a - noint - ed Son.
 mor - tal pain, then take, O God, thy pow'r, and reign.

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Standing as able.

The Holy Gospel

Matthew 21:1-11

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
 Look, your king is coming to you,
 humble, and mounted on a donkey,
 and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Seated.

Sermon

The Rev. Andria Skornik

A moment of silence is observed after the sermon.

Standing as able.

Prayers of the People

Leader Proclaiming that Jesus is Lord and welcoming the love, hope and peace he brings, we offer our thanksgiving for God’s presence with us and our prayers for the transformation of the church and the world.

God our Sanctuary,

People **gather us when separated into your presence.**

God our Physician,

heal those who are sick.

God our Comforter,

embrace all who mourn the dead.

God our Friend,

accompany all who are alone or afraid.

God our Guardian,

protect physicians and nurses.

God our Mighty Fortress,

preserve our societies from devastation.

God our Governor,

guide the leaders of nations toward wise policies.

God of Everlasting Arms,

in you we live and move and have our being.

God our Creator,

make once again a world of sabbath rest.

God our Savior,

redeem the suffering world by your cross.

God our Light,

shine your radiant peace into our darkness.

We also offer the prayers for the needs of our own community. For those who are suffering and sick, especially Scott McDowell; Reverend Stephen Whitney-Wise; Father Jack Zimmerman; Theresa Muxie; Paige Lehmann; Susanne Bateman; Darek Jenkins; Daniel Noland; Marjorie Navarro; Ron & Shirley Jones; Joan Carella; Margaret Rahr; Anna Rodriguez and the people of Ukraine. We pray for the victims of the Covenant Presbyterian School shooting and their families. *(pause);*

We pray to the Lord.
Lord, hear our prayer.

Please offer your own prayers and thanksgivings, silently or aloud.

Officiant Life-giver, Pain-bearer, Love-maker, day by day you sustain the weary with your word and gently encourage us to place our trust in you. Awaken us to the suffering of those around us and give us grace to share one another's burdens in humble service. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

The Holy Communion

*Gifts may be placed in the offering plate, mailed, or given at allsaintspdx.org/ donate to support All Saints Ministries.
To further connect, please fill out a Connection Card and place in the offering plate.*

Offertory Anthem

Who Is the Crucified?

Kevin Keil

Who is the crucified? Oh, that a god should fall!
That he through whom the world was made should bleed for it as well.
'Tis Christ, the Son of God, who suffered to save all.
Infinity bound into flesh broke all the bonds of hell!

Who is the crucified? 'Tis Jesus, Son of Man,
who, from a virgin mother born, lived out a mortal span.
He grew as all men do, and loved as all men can.
To give us life he gave his life— oh, kiss his wounded hand!

Who is the crucified? The risen one is he!
Death waged a war against him once, but died on Calvary.
The lamb who once was slain arose to set us free.
He offers us his cross, himself, that we might rise as he!

Who is the crucified? 'Tis he who will return
when all our days have run their course— may it be soon! We yearn
to hear him speak in truth, and see his justice done,
and watch his wounded hands reach out to welcome faithful ones.

Now praise the crucified, all you who love his name,
all you who serve him in the poor, who give up wealth and fame,
who watch for him by night and wait for him by day,
who love as he has shown you love— Praise Him eternally.

— *Kate Bluett*

The Presentation of the Offering The Doxology

Erhalt uns, Herr

Praise God, from whom all blessings flow;
In heav'n above and earth below;
Give thanks to God in love made known:
Creator, Word, and Spirit, one. Amen.

Standing as able.

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The celebrant chants the preface.

Sanctus (*Missa Oecumenica*)

Russian Orthodox Tone I, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.
 Heav'n and earth — are full of your glo - ry. Ho-san-na in the high - est.
 Blessed is the One who comes in the Name of the Lord. —
 Ho-san - na in — the high - est, ho-san-na in the high - est.

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Celebrant On the night he was handed over to suffering and death, Jesus gathered his friends, he took the bread, blessed and broke it and gave it to his friends and said,

People **“This is my body, Whenever you eat this do this in remembrance of me.”**

Then Jesus took the cup filled with wine, raised it up and gave thanks for it, shared it with his friends and said,

“This is my blood. Whenever you drink this, do this in remembrance of me.”

And so, we offer you these gifts,

Jesus, the bread of life. Jesus, the cup of salvation.

Send your Holy Spirit upon these gifts.

Let them be for us the Body and Blood of your Son.

And grant that we who eat this bread and drink this cup may be filled (†) with your life and goodness. **AMEN.**

Officiant Let us pray.

All
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Lamb of God (*Missa Oecumenica*)

after Alexander Archangelsky
 arr. Richard Proulx

Lamb of God, you take a way the
 sins of the world: have mercy on us.
 world: grant us peace.

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The Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image. All who hunger for relationship with God and God's people are welcome to come forward.

After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you.

Gluten free bread is available upon request.

To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Hymn 172

“Were you there when they crucified my Lord?”

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

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Anthem

Adoramus te, Christe

Théodore Dubois

We adore you, O Christ, and we bless you,
 because by your Holy Cross, you have redeemed the world.

Kneeling, standing, seated.

Post-communion Prayer

**Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

The people are seated until invited to stand. Please silence cell phones. The congregation reads the part of the "Crowd."

The Passion of Our Lord Jesus Christ: A Liturgical Interpretation

Narrator

It was two days before the Passover and the feast of Unleavened Bread. The religious leaders who collaborated with the Roman occupation were conspiring against Jesus. They had gathered in the palace of Caiaphas the High Priest. This man had received the High Priesthood at the hands of Valerius Gratus, the former Roman governor, and now retained the office under Pontius Pilate. They all went planning to arrest and destroy Jesus quietly so as to avoid popular revolt among the Jews. At this time Jesus was lodging at Bethany in the house of Simon the leper. While he was there, a woman approached and anointed him with an alabaster jar of pure nard. When his disciples saw the act, they were outraged.

A Disciple Why this waste?

Judas Master, this costly ointment could have been sold for a large sum and given to the poor, hungry, and homeless!

Jesus The poor are always with you. Indeed I tell you that wherever the gospel is preached throughout the world, what this woman has done will be told in her memory.

Narrator: Then one of the Twelve named Judas Son of Simon the Iscariot went to the priests and asked:

Judas You are afraid of the crowds, aren't you? What if I could deliver Jesus to you at night?

Narrator When they heard the offer, they were glad and promised Judas thirty pieces of silver. From that hour he sought an opportunity to turn Jesus over, hoping that would incite a revolution against Rome. At the beginning of the feast, when the Passover lamb was sacrificed, the disciples of Jesus approached him and asked:

A Disciple Where do you wish us to prepare the Paschal meal?

Jesus Go into the city, and you will see there a man carrying a water jar. He will show you a suitable place.

Narrator The two did as Jesus commanded. They entered the city where they found the man with the water jar, who brought them to a large upper room. When evening had come, Jesus arrived with the Twelve. While they were eating, he said:

Jesus I tell you truly that one of you is going to betray me.

Narrator The disciples were stunned with grief.

Peter Surely not I!

A Disciple Nor I!

Judas You don't understand. That's not it!

Jesus The betrayer is one of you dipping his hand in the dish with me. The Son of Man is fulfilling Scripture, but woe to that one through whom the Son of Man is betrayed.

Narrator Then Judas slipped out into the night to put his plot into motion. As they were eating, Jesus took bread. After reciting the blessing, he broke it and gave it to his disciples.

Jesus Take, eat; this is my body.

Narrator Then taking the cup with the traditional blessing, he gave it to his disciples.

Jesus This is my blood of the covenant which is shed for many. I tell you in truth that I shall not drink again from the fruit of the vine until that day when I drink it fresh in the Kingdom of God.

Narrator Then, having sung a hymn, they left the city for the Mount of Olives. As they walked, Jesus said to his disciples:

Jesus You will desert me this very night. So it is written in the prophet Zechariah, "Strike the shepherd, and the sheep will be scattered."

Peter Though all desert, I will remain by you.

Jesus I tell you truly that this very night, before the cock crows twice, you shall deny me three times.

Peter Even though I must die with you, I will never deny you.

Narrator And so declared all the disciples. Jesus halted at an olive grove called Gethsemane. Then going apart with Peter, James and John, he left them on watch and continued a little further alone. There he fell on his face in anguished prayer. Soon he returned to the three on watch and found them sleeping.

Jesus Could you not watch with me for just one hour? Watch and pray that you are not put to the test; for the spirit is willing but the flesh is weak.

Narrator Again Jesus went apart in troubled prayer; and again he returned to find the disciples sleeping, for their eyes were heavy. A third time Jesus withdrew to pray, and a third time he found the disciples sleeping.

Jesus Sleep on and finish your rest. Now is the time for the Son of Man to be delivered into the hands of sinners. Here comes my betrayer.

Narrator Jesus had not finished speaking before Judas arrived with a group of Roman soldiers and other armed men from the Temple. Now Judas had arranged with the authorities for a sign and had said:

Judas The man whom I kiss is the one you want.

Narrator In accord with this arrangement Judas went directly to Jesus.

Judas Greetings, Master.

Narrator Then he gave him a kiss.

Jesus Judas, would you betray the Son of Man with a kiss?

Judas I am not here to betray you, but to help you!

Narrator Immediately the soldiers laid hands on Jesus and held him fast. Then one of the disciples with Jesus drew a sword and cut off an ear from the slave of the High Priest.

Jesus Sheathe your sword. All who take up the sword will perish by the sword. Do you not know that I can call upon God, who will respond at once with more than twelve legions of angels?

Narrator Then, turning to the mob, Jesus continued

Jesus Have you come for me as against a rebel bandit with swords and clubs? Why did you not seize me in the Temple, where I sat teaching by day? Were so you afraid of the Jewish people that you must come for me by stealth? Nevertheless, your actions are fulfilling the words of the prophets.

Narrator Then all of his disciples forsook him and fled. Those who had seized Jesus brought him to Caiaphas, the High Priest. Peter followed at a distance as far as the courtyard. There he sat with the attendants and warmed himself by the fire. The High Priest had gathered his whole council and they began to arrange the case against Jesus which they would present to Pontius Pilate, the governor. The charge was that Jesus claimed to be King of the Jews; and they brought in many false witnesses, but to no avail. Finally, two came forward.

Witness 1 We heard this man say, "I will tear down this temple with my hands and ...

Witness 2 ... And within three days build another not made with hands."

Narrator The testimony was evidence that Jesus claimed an authority over Temple affairs which traditionally belonged only to the rulers of Israel, and in those days Israel was ruled by Rome. Yet even these witnesses were unable to agree on their testimony. Finally Caiaphas stood up and examined Jesus directly.

Caiaphas Have you no answer to these charges?

Narrator Jesus remained silent and answered nothing. Then the High Priest put the question of kingship in terms of the royal titles, "Anointed," and "Son of God."

Caiaphas Are you the Anointed One, the Son of the Blessed?

Jesus I am, and you shall see the Son of Man seated on the right hand of power coming in the clouds of heaven.

Caiaphas What need have we of witnesses? He has condemned himself!

Narrator They all concurred that Jesus was indeed worthy of death. Then those holding Jesus began to spit on him. They covered his face and were striking him as they taunted him.

Bystander 1 O Anointed One...

Bystander 2 Prophecy who it is who is striking you!

Narrator Now Peter was warming himself in the courtyard when a small slave girl entered. She confronted Peter and said:

Slave Girl You also were with this Jesus the Nazarene.

Peter I do not know what you are talking about.

Narrator Peter went outside into the gateway. Meanwhile the cock crowed. The slave girl followed him out and said to the bystanders:

Slave Girl This man is one of them.

Narrator Again Peter denied knowing Jesus. After a little while the bystanders said directly to Peter:

Bystander 1 Surely you are one of them, for you speak with a Galilean accent.

Narrator Then Peter began to swear with an oath:

Peter I do not know this person of whom you are speaking!

Narrator But the cock interrupted him as it crowed for the second time. Immediately Peter remembered how Jesus said to him: "Before the cock crows twice, you will deny me three times." He went out and wept bitterly. When morning arrived, all of the chief Priests, along with the other Roman collaborators, bound Jesus and delivered him over to Pontius Pilate. Jesus stood before the Roman governor as the accusers made their charge.

Witness 1 We found this man perverting our nation.

Witness 2 He was forbidding us to pay taxes to the Emperor and proclaiming himself as Anointed King.

Pilate Are you the King of the Jews?

Jesus You say so.

Narrator The priests were accusing him of many things.

Pilate Have you no answer to give? Look at how many accusations they are making!

Narrator Jesus astonished Pilate by remaining silent. At that festival the governor used to release a prisoner, and some were urging Pilate to do so at this time. Now there was a notable rebel in prison with those who had committed murder during the insurrection. His name was Jesus Barabbas. Therefore, the priests arranged a demonstration to demand Barabbas.

Pilate Whom do you want me to release for you, Jesus Barabbas, or Jesus the Anointed One?

Crowd *(Congregation)* Barabbas!

Pilate What shall I do then with Jesus the Anointed One?

Crowd *(Congregation)* Crucify him! Crucify him!

Pilate Are you certain of his guilt?

Narrator The crowd took up the chant:

Crowd *(Congregation)* Crucify him! Crucify him! Crucify him!

Pilate Shall I crucify your king?

Crowd *(Congregation)* We have no king but Caesar!

Narrator Then Pilate agreed to release Jesus Barabbas, but Jesus the Anointed King he handed over to his soldiers for scourging and crucifixion. When Judas saw that Jesus had refused to help himself, that the people had deserted him, Judas realized his own sin of pride and repented his betrayal. He went to the priests.

Judas I have sinned in betraying God's Anointed One.

Priest What is that to us? That is your affair.

Narrator Judas threw down the thirty pieces of silver in the Temple and fled. His anger and shame blinded him to the purpose of God in the crisis, and he hanged himself. Picking up the silver pieces, the priest said:

Priest It is unlawful to put this silver into the treasury, for it is blood money.

Narrator Whereupon they used the money to buy the potter's field for the burial of strangers. Therefore, that field is known to this day as The Field of Blood. The soldiers led Jesus away within the governor's palace. There they assembled the whole battalion. They clothed Jesus in royal purple. They set a crown of thorns upon his head and shoved a reed between his fingers for a scepter. They began to mock him by kneeling before him.

Crowd (*Congregation*) Hail, King of the Jews!

Narrator: They also spat upon him and smote him on the head with a stick. Then, after mocking him, they took away the purple, returned his own clothes, and brought him out to crucify him. On the road they met an African of Cyrene named Simon, coming in from the countryside. Him they compelled to carry the cross. They brought Jesus to a place called Golgotha, which means "skull."

(*All stand*)

Narrator There they crucified him. It was nine in the morning. They offered him wine mingled with myrrh, but he refused it. His garments they divided among themselves, casting lots for them. Over his head they inscribed the charge against him, "The King of the Jews." Also there were two insurrectionists crucified with him, one on his right, and one to his left. Those who passed by were shaking their heads in derision.

Bystander 1 So, you would destroy the Temple and rebuild it in three days!

Bystander 2 Save yourself! Come down from the cross!

Narrator Likewise the priestly collaborators mocked him.

Priest He saved others; himself he cannot save. Let the Anointed One, the King of Israel, come down from the cross that we may see and believe.

Narrator Even the two crucified with him reviled him. Now from midday there was darkness over the whole land until three in the afternoon. At that hour Jesus cried in a loud voice:

Jesus Eli, Eli, lama sabachthani!

Bystander 1 Look, he is calling for Elijah.

Narrator One of the bystanders put a sponge full of vinegar on a stick and laid it to his lips.

Bystander 2 Wait! Let us see whether Elijah will come to take him down.

Narrator Then Jesus, having uttered a loud cry, breathed his last breath. Suddenly the curtain of the Temple was torn in two, from top to bottom. The earth shook, and the rocks were split. Even the tombs of the dead were opened. Now, when the centurion on watch and the others who were with him saw all that was taking place, they were filled with awe.

Centurion Truly this man was God's royal son!

*The People depart in silence.
Our observance of Holy Week begins.*

Guest Musicians

Alan Juza, English Horn, Oboe

Mark Powers, Percussion