



The cross sign (†) indicates customary times to cross oneself if you wish to do so.

Prelude

Magnificat in D (BWV 243)
viii. Esurientes implevit bonis

J.S. Bach

*He has filled the hungry with good things,
and the rich he has sent away empty. (Luke 1:53)*

Irene Weldon, Mezzo soprano

Opening Acclamation & Collect

Officiant Blessed be the one, holy, and living God. (†)

People **Glorify to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 435

“At the Name of Jesus”

King's Weston

Vs. 1-4



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,

Psalm 25:1-8 *Ad te, Domine, levavi*

To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
Show me your ways, O LORD, *
and teach me your paths.
Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
Remember, O LORD, your compassion and love, *
for they are from everlasting.
Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
He guides the humble in doing right *
and teaches his way to the lowly.

Acclamation before the Gospel

Antiphon *Cantor, then All*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse *Cantor*



(Verse appointed for the day) *All repeat Antiphon*

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel (b. 1945).
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The Holy Gospel

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Deacon Kathleen Borsch

The Nicene Creed

Enriching Our Worship

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Iona Abbey

Reader Let us pray.

Maker and Lover of all, in the mystery of your kindness you have bound us to each other, and called us to serve the earth and its people. So hear us, as we pray for the churches to which we belong that they may ever be centers of faith, hospitality and imagination, modeling the future rather than lamenting the past. God, in your mercy,

All Hear our prayer.

Grateful for the life in our bodies, we pray for those whose lives are diminished by ill health, depression, grief or rejection, asking for the healing, the affirming, the listening which will encourage and restore them. We pray especially for Erica Satifka; Judy Taylor (mother of Michelle Waite); Kathy Mansell (friend of Susan Hanks), and all those affected by the fires. *(people may offer their own prayers).* God, in your mercy,

Hear our prayer.

Mindful of your peace, which surpasses understanding, we pray for those who have no peace because of war or the fear of war, or the threat of violence, or the grip of hunger, or the loss of hope. May the voice of the victims be heard and the work of the peacemakers be blessed. *(people may offer their own prayers here.)* God, in your mercy,

Hear our prayer.

Mindful of your peace, which surpasses understanding, we pray for those who have no peace because of war or the fear of war, or the threat of violence, or the grip of hunger, or the loss of hope. May the voice of the victims be heard and the work of the peacemakers be blessed. We pray especially for the healing of those who are suffering from COVID-19 and guidance for those who care for the sick or seek its cure. We pray for healing for the destruction caused by racism and implicit bias, that God would redeem what has been lost and bring us to wholeness; *(people may offer their own prayers here.)* God, in your mercy,

Hear our prayer.

Surrounded by rugged and tender beauty, we pray for the earth, especially where it is damaged by human carelessness and threatened by human greed; and ask that we may learn to care for the earth as you do. God, in your mercy,

Hear our prayer.

Hopeful for the resurrection life you have promised, we pray for all the saints who have entered into glory, especially Lydia (mother to Laurie Herr; grandmother to John Herr); Joanne (sister to Laurie Herr; aunt to John Herr); Helena Silberstein (friend of Ruth Goodwin, Bev Curtis, and the Psalm 139 Prayer Shawl Ministry); Eric (friend of the Waite family). God, in your mercy,

Hear our prayer.

Grateful for the gift of life and all the gifts that life brings us: food, shelter, company, the experiences that make us think, the people that bring out the best in us. We pray especially for those celebrating birthdays, especially Dawn Odell; Dale Van Ortwick; Laura Axon; and those celebrating anniversaries, *(people may offer their own prayers of thanksgiving here.)* God, in your mercy,

Hear our prayer.

Glory to the Creator who gives us life, Glory to Jesus whose love remakes us, Glory to the Spirit, companion on our journey. Glory be to God. Amen.

I ask you to join me now in the confession of our sins.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offerings may be made online at allsaintspdx.org/donate.

Voluntary

Concerto in b — ii. Adagio

Walther

The Great Thanksgiving

The Great Thanksgiving musical notation consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give God thanks and praise." Each staff begins with a treble clef and a key signature of one flat (B-flat).

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

James Denman

Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r and might. Hea - ven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is the One who comes in the Name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

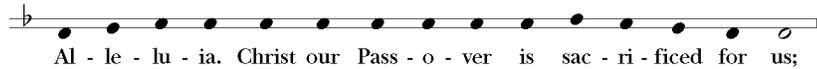
The Breaking of the Bread

Anthem

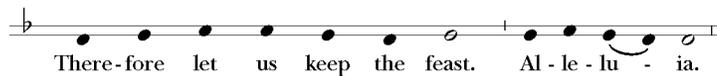
Christ, Our Passover

Plainsong

Celebrant or cantor:



All:



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Celebrant The Gifts of God for the People of God.

The Communion of the People

You are invited now into a special time of Spiritual Communion, as we open our hearts to the abundant grace of Jesus Christ.

In times when we cannot be physically present to one another, we remember that Christ is always present to us, connecting us one to the other in the mystical Body of Christ, which knows no bounds of space or time. We invite your prayers of thanksgiving now, as we who receive these gifts of Christ's Body and Blood on your behalf join you in prayer.

Prayer of Spiritual Communion (Act of Reception)

Let us pray together the Prayer of Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly our own parish and those worshiping there, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given us... we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The Blessing (†)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Hymn 473

“Lift high the cross”

Crucifer

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

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Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Carillon de Longpont

Vierne

News at All Saints

Blessing of the Animals: Please send to the Church Office (office@allsaintspdx.org) a photo of your special furry/feathered friend or your favorite stuffed animal for our Virtual Blessing of the Animals on Sunday, October 4.

Whatever your political party, whatever your candidate please remember to VOTE: Because some have concerns about the postal system, All Saints members will be available to pick up your ballot and deposit it in an official voting box. When we pick up your ballot you will receive a receipt. Those of us who pick up your ballot will not identify ourselves with any party or candidate or influence your vote in any way, we will also be masked and keep the proper distance. Those interested in picking up ballots or in having their ballots picked up please contact Rev. Constance Hammond at 503-230-2331, giving your address and telephone number. You will then be contacted to find out when you would like to have the ballot picked up.

Zoom Dance Party: Postponed. Please watch this space for updates.

Time for the Eucharist: Please contact the Office at (503) 777-3829 or email if you are interested in celebrating the Eucharist in a backyard gathering or in a personal porch setting. We will do our best to accommodate what works for you. Thank you.

Arts & Crafts Zoom: Everyone is invited to drop-in to a very casual, come-and-go style zoom gathering, for a time to chat or listen to others, work on a project/hobby or just admire someone else's work. Definitely not a business meeting!

The All Saints Arts & Crafts group will conduct Zoom gatherings on:

1st and 3rd Wednesdays: 2pm-4pm

2nd and 4th Wednesdays: 6pm-8pm

Feedback Wanted: Do these times or day not work for you? Please contact Rebekah Borsch: rdborsch@gmail.com Please go to <https://pdx.zoom.us/j/95613070708#success> for either time on Wednesdays. (Meeting ID: 956 1307 0708)

COVID Relief Fund: raising money through the website to assist those impacted by the current pandemic. Contact the Office at office@allsaintspdx.org or 503-777-3829 if you need help. And if you are in a position to help, you can donate here: allsaintspdx.org/donate

Pastoral Care: Pastoral Care visits are something we can still do virtually. You can set up a time with one of our clergy or LEMs over the phone, on Zoom, or Facetime, and we can do prayers together or simply have time to talk. Email office@allsaintspdx.org if you are interested.

Zoom Coffee Hour: This Sunday we are going to continue our Zoom Coffee Hour, which will take place on Zoom after the 10:15 a.m. service, or from about 11:15 a.m. to Noon. You can pop in any time during that time to say "hi" and see some familiar faces. Join us this week if you can!

<https://zoom.us/j/94606698196?pwd=ZmVKM3hGdCtXZjlvZVR5U0Q0WE5FZz09>

Meeting ID: 946 0669 8196 Password: 479314

Youth Group: The youth of All Saints are continuing to engage in fellowship with each other during this difficult time. We formally meet online Saturday evenings for a game night, and Sunday afternoons at 2:00pm for check-in, discussion, and study. Any youth interested in participating should contact Noah.

Godly Play: This Sunday we will continue with our half hour Godly Play Zoom class at 9:00 a.m.

<https://zoom.us/j/801290033?pwd=c0VvU1pWNHR1RWxyaExDSE5xNEJ0Zz09>

Meeting ID: 801 290 033 Password: 215921

The Woodstock Pantry: Every Friday and Saturday: Noon - 2:00pm. Please share this information with anyone who may be experiencing food insecurity during this time.