



All Saints

EPISCOPAL CHURCH

June 13, 2021
The Third Sunday after Pentecost, 10:15am

*Welcome to our service. Please worship as you feel comfortable.
As a reminder, there is no congregational singing at this time.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

Prelude

The Word of God

Acclamation

Celebrant Blessed be the one, holy, and living God. (†)

People **Glory to God for ever and ever.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Hymn W-812

“I, the Lord of sea and sky”

Here I Am, Lord

VERSES *Majestically*



1.I, the Lord of sea and sky, I have heard my peo - ple cry.
2.I, the Lord of snow and rain, I have borne my peo - ple's pain.
3.I, the Lord of wind and flame, I will tend the poor and lame.



1.All who dwell in dark and sin my hand will save. I who
2.I have wept for love of them. They turn a - way. I will
3.I will set a feast for them. My hand will save. Fin - est



1.make the stars of night, I will make their dark-ness bright.
2.break their hearts of stone, give them hearts for love a - lone.
3.bread I will pro-vide till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send? _____
2. I will speak my word to them. Whom shall I send? _____
3. I will give my life to them. Whom shall I send? _____

REFRAIN *a tempo*



Here I am, Lord. _____ Is it I, Lord? _____ I have heard you



call-ing in the night. _____ I will go, Lord, _____ if you



lead me. _____ I will hold your peo-ple in my heart. _____

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us Pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him

trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 20 *Exaudiat te Dominus*

R.K. Kennedy



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- 1 May the LORD answer you in the day of | trouble, *
the Name of the God of Jacob de- | fend you;
- 2 Send you help from his holy | place *
and strengthen you out of | Zion;
- 3 Remember all your | off- 'rings *
and accept your burnt | sacrifice;
- 4 Grant you your heart's de- | sire *
and prosper all your | plans.

- 5 We will shout for joy at your victory and triumph in the Name of our | God; *
 may the LORD grant all your re- | quests.
- 6 Now I know that the LORD gives victory to his a- | nointed; *
 he will answer him out of his holy heaven,
 with the victorious strength of his right | hand.
- 7 Some put their trust in chariots and some in | horses, *
 but we will call upon the Name of the LORD our | God.
- 8 They collapse and fall | down, *
 but we will arise and stand | upright.

Second half of chant

- 9 O LORD, give victory to the | king *
 and answer us when we | call.

Gospel Acclamation W-847

“Alleluia”

Mode 2

All stand, as able, as the Alleluia is intoned and repeated:

Antiphon *Cantor, then All*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse *Cantor*

(Verse appointed for the day) All repeat Antiphon

Cantor: *The seed* is the Word of God; Christ the / sower;
 All who come to him will live / for ever.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel (b. 1945)

The Holy Gospel

Mark 4:26-34

Clergy The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andria Skornik

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Verger Let us pray.

God, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Max Smith and his mother, Dena Smith (neighbors of All Saints).

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for those celebrating birthdays, especially Kathy Martin; Bill Stewart; Steve McDowell; and those celebrating anniversaries, especially Rev. Deborah Hughes-Habel & Bill Habel. Let us pray for our own needs and those of others.

Silence

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

Silence is kept.

Kneeling or seated.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
 Amen.

Renewal of Marriage Vows

The Peace

We invite you to share peace in the comments online or in physically distanced ways.

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Hymn 424

“For the fruit of all creation”

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that
earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

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The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

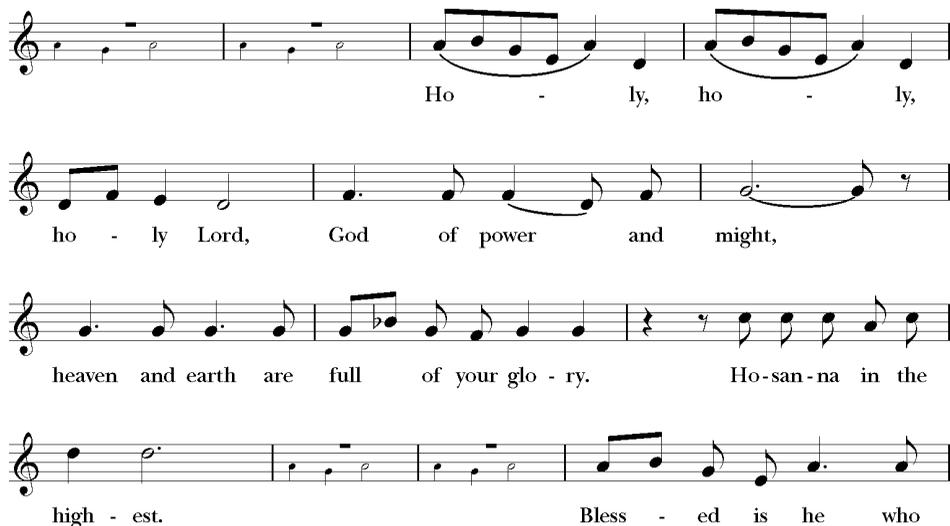
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant says the preface

Sanctus

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who



S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press.
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Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

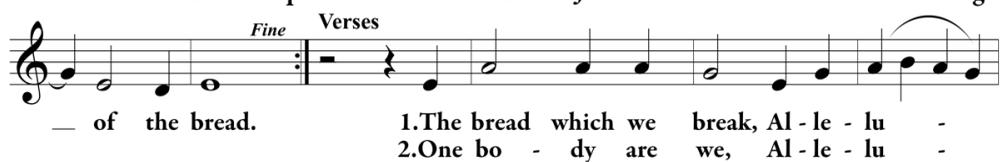
The Breaking of the Bread

Antiphon



The dis - ci - ples knew the Lord — Je - sus — in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -



ia, Is the com - mun - ion of the Bo - dy of Christ.
 ia, For though — ma - ny we share one — bread.

Fraction Anthem, W-876. Music © 1986 by Jack Warren Burnam. All rights reserved.

Celebrant The gifts of God for the people of God.

The Communion of the People

*Everyone is invited to come forward to receive Communion at this time.
 Please return to your pew to consume it. Gluten free bread is available upon request.
 To receive a blessing, simply cross your arms over your chest to indicate that preference.
 There is a tray at the back for empty Communion cups.*

Music at Communion

Post-Communion Prayer

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 637

“How firm a foundation”

Lions

1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Dismissal

Deacon Alleluia, Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

News at All Saints

Anniversary Celebration: Bill Habel and the Rev. Deborah Hughes-Habel are celebrating 30 years of marriage this Sunday at the 10:15am indoor service. After the service, refreshments of cake, coffee and juice will be provided. Additionally, vegan and gluten free cupcakes will be served. Please join us.

Coffee Hour: Please join us for Coffee Hour in the Parish Hall after the 8:00am and 10:15am services or, if you are worshipping online, join us via Zoom.

Summer Services: All summer we will have in-person services at 8:00am, 9:00am (outdoor) and 10:15am. You do not need to RSVP. Worshippers may still call-in for the 8:00 service or participate in livestream at 10:15. Please bring a chair or blanket for the outdoor service.

Compline in June: Pray with and listen to Compline evening prayers with Deacon Kathleen. New prayers will be posted on the website for June on the 1st of the month. Check out the new set of Compline prayers for the month of June here starting at the first of the month. These short, peaceful sessions are based on *The Divine Hours* by Phyllis Tickle. You are invited to click on each video before retiring to bed for a few minutes of prayer and meditative readings.

All Saints Episcopal Church

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