

All Saints Episcopal Church

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*The purpose of All Saints is to celebrate God's love,
to seek and serve Christ in all persons, and to go forth into the
world, rejoicing in the power of the Spirit.*

*Your presence is a blessing regardless of your background,
sexual orientation, gender identity, race or ethnicity,
age or family structure, abilities or limitations,
or wherever you are in life's journey.*

Please join us after the service for coffee and conversation in the Parish Hall. During the service, please participate as you are comfortable. Everyone is invited to receive Communion at God's table.

Nursery and Godly Play Sunday School are available from 9:15 a.m. until 11:30 located in the lower level classrooms.

May 19, 2019: The The Fifth Sunday of Easter The Holy Eucharist, Rite II: 10:15 AM

Please silence your cell phones & observe quiet as you enter the sanctuary so that you & others may prepare for worship.

Prelude

Adagio

John Stanley

The Word of God

Hymn 212 (Blue Hymnal) "Awake, arise, lift up your voice"

Richmond

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

7

Splendor and honor and royal power are yours by right, O
 God Most High, For you created everything that
 is, and by your will they were created and
 have their being; And yours by right, O Lamb that was
 slain, for with your blood you have redeemed for God, From
 every family, language, people, and nation, a
 royal priesthood to serve our God. And
 so, to the One who sits upon the throne, and to Christ the
 Lamb, Be worship and praise, dominion and splendor, for
 ever and for ever more.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People Thanks be to God.



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- 1 Hallelujah! Praise the LORD from the | **heavens**; *
praise him in the | **heights**.
- 2 Praise him, all you | **angels of his**; *
praise him, all his | **host**.
- 3 Praise him, sun and | **moon**; *
praise him, all you shining | **stars**.
- 4 Praise him, heaven of | **heavens**, *
and you waters above the | **heavens**.
- 5 Let them praise the Name of the | **LORD**; *
for he commanded, and they were cre- | **ated**.
- 6 He made them stand fast for ever and | **ever**; *
he gave them a law which shall not pass a- | **way**.
- 7 Praise the LORD from the | **earth**, *
you sea-monsters and all | **deeps**;
- 8 Fire and hail, snow and | **fog**, *
tempestuous wind doing his | **will**;
- 9 Mountains and all | **hills**, *
fruit trees and all | **cedars**;
- 10 Wild beasts and all | **cattle**, *
creeping things and winged | **birds**;
- 11 Kings of the earth and all | **peoples**, *
princes and all rulers of the | **world**;
- 12 Young men and | **maidens**, *
old and young to- | **gether**.
- 13 Let them praise the Name of the | **LORD**, *
for his Name only is exalted; his splendor is over earth and | **heaven**.
- 14 He has raised up strength for his people and praise for all his loyal | **servants**, *
the children of Israel; a people who are near him. Hallelu- | **jah!**

Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

Hymn 529 (Blue Hymnal) *"In Christ there is no East or West"*
Verses 1–2 precede the Gospel; verse 3 follows

McKee

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Holy Gospel

John 13:31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Andria Skornik

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Blessing of the Anniversary of a Marriage

Prayers of the People

Red Door Ministry

Deacon Gracious and loving God, hope and solace of all people, we bring our thoughts and prayers to you this day. We bring before you the leaders and people of your Holy Church throughout the world, especially Justin, the Archbishop of Canterbury; Michael, our Presiding

Bishop; Michael, our Diocesan Bishop; for Andria our priest, Kathleen our Deacon; and those in our parish cycle of prayer: Richard & Marjorie Lindquist; Joe Marlia; Chuck & Kathy Martin; Jacob Mathai, Lucas, Sana Mary; George & Gail McCowen; Laurie & Steve McDowell. For Christ is risen,

People Christ is risen indeed.

We bring before you the leaders of our nation and all nations, praying that they may lead us in the paths of justice and peace toward the fullness of your kingdom. For Christ is risen,

Christ is risen indeed.

Rejoicing in the new life of spring, we bring before you our beautiful planet and its creatures, praying that you grant us the wisdom and will to be faithful stewards. For Christ is risen,

Christ is risen indeed.

We bring before you the frail and the dying, all who suffer, whether from illness or injury or mental distress; all whose lives are disrupted by human greed or violence; all whose lives are marred by poverty, ignorance, ill will, or natural disaster; and all who are on our hearts today: Lynn Anderson (friend of Susan Hanks); Susanne Bateman; Mary Earl; Emily & Austin Ferrante; Jann Jasperse; Susan Wills; praying for each one an infusion of joy and hope in your loving presence. *[people may add their own petitions]* For Christ is risen,

Christ is risen indeed.

We bring before you all who have been touched by death, praying that you grant pardon and peace to the dead, comfort and consolation to the grieving, in the sure and certain hope of resurrection to eternal life, especially: Steve Johnson (brother-in-law of Micky & John Keiter); Hank ten Broeke (brother-in-law of Pat ten Broeke); *[people may add their own petitions]*. For Christ is risen,

Christ is risen indeed.

Praying for eternally thankful hearts, we bring before you all our gratitude, today especially for glimpses of resurrection in our lives and for the opportunity to experience new life in community. *[people may add their own thanksgivings]* For Christ is risen,

Christ is risen indeed.

Celebrant God of grace and glory, in your mercy accept the prayers of your people and let love triumph in our hearts and lives, that we may become people who seek and serve you in all things, through Jesus Christ our Savior, whose resurrection secures our hope.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Blessings for Birthdays and Anniversaries

Red Book of Common Prayer 830

Sanctus

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

S-128, *Sanctus*, William Mathias (1934-1992). Copyright © Oxford University Press. All rights reserved.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and

ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Plainsong, adapt. Charles Winfred Douglas



Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

All



Our Fa - ther, who art in hea - ven, hal - low - ed



be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our



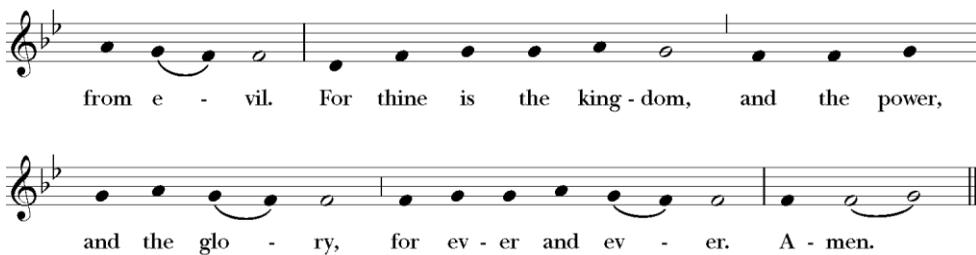
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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The Breaking of the Bread

Fraction Anthem

Christ, Our Passover

Gerald Near



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S-155, Gerald Near (b. 1942). Copyright © GIA Publications, Inc. All rights reserved.

The Communion of the People

All are welcome at the Lord's Table. Ushers will guide you to the two stations in the front.

You are invited to receive the Holy Sacrament in bread and/or wine.

Gluten free bread is available upon request.

To receive a blessing, simply cross your arms over your chest to indicate that preference.

There is a station for healing prayers at the front left of the church.

Music at the Communion

Hymn 487 (Blue Hymnal) "Come, my Way, my Truth, my Life"

The Call

The Postcommunion Prayer

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn 213 (Blue Hymnal) “Come away to the skies” *Middlebury*

Dismissal

Deacon Alleluia, Alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia.

Postlude *Introduction and Allegro* Stanley

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*Altar flowers are given in recognition and celebration
of the 35th Anniversary of Jerry Meter and Chuck Ford.*

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